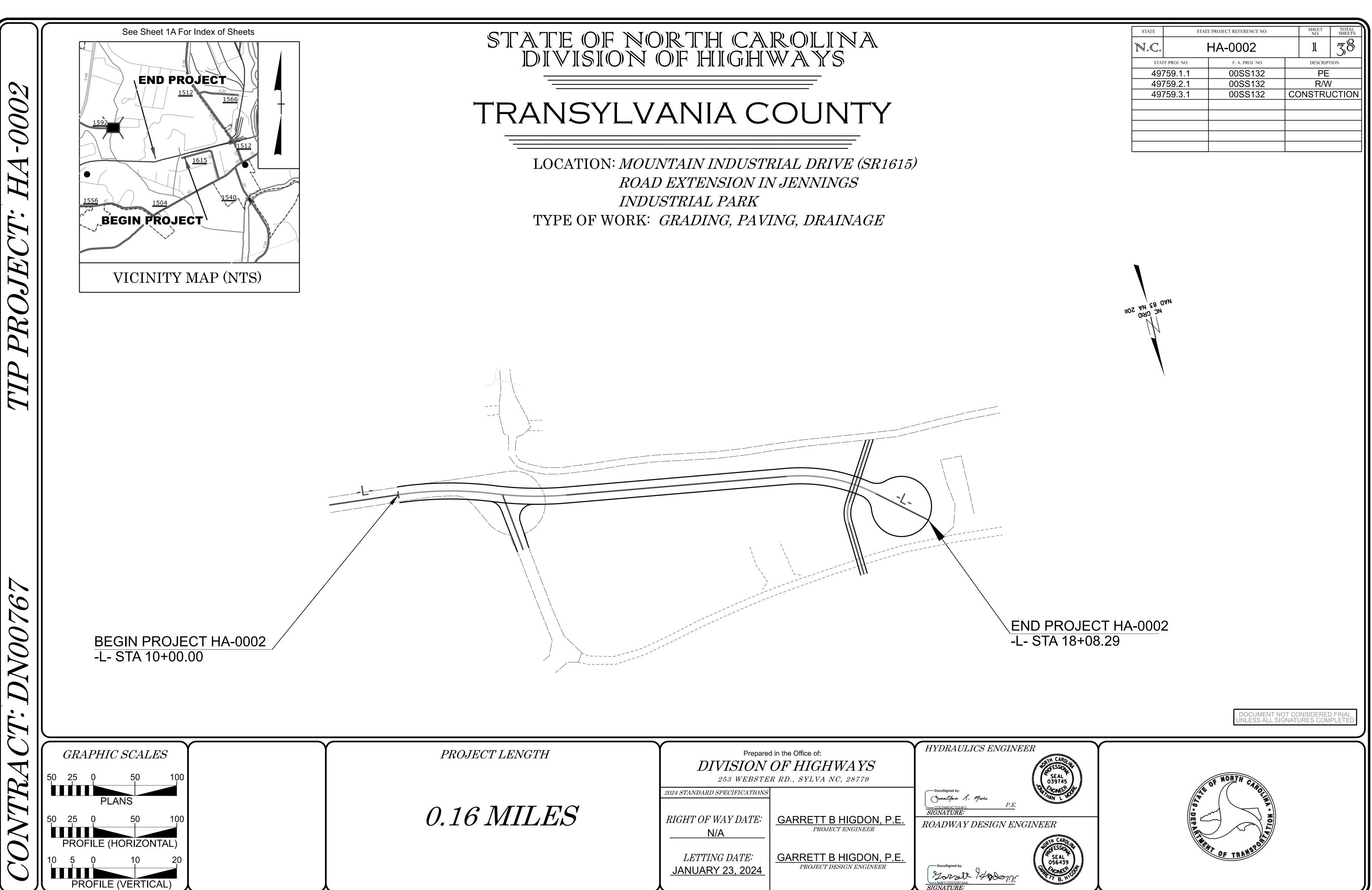
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| LENGTH | Prepared in the Office of:<br>DIVISION OF HIGHWAYS<br>253 WEBSTER RD., SYLVA NC, 28779 |   | HYDRAULICS ENGINI  |
|--------|--|---|--|
| AILES  | 2024 STANDARD SPECIFICATIONS<br>RIGHT OF WAY DATE:<br>N/A                              | GARRETT B HIGDON, P.E.<br>PROJECT ENGINEER        | DocuSigned by:<br>Jonatian L. Madu<br><u>CDD29BE9C7EE4F3</u><br><u>SIGNATURE:</u><br>ROADWAY DESIGN EN |
|        | <i>LETTING DATE:</i><br>JANUARY 23, 2024   | GARRETT B HIGDON, P.E.<br>PROJECT DESIGN ENGINEER | DocuSigned by:<br>2000 June Hold P.E.<br>SIGNATURE:  |

| STATE        | STATE PROJECT REFERENCE NO. |                             | SHEET<br>NO. | TOTAL<br>SHEETS |        |
|--------------|-----------------------------|-----------------------------|--------------|-----------------|--------|
| N.C. HA-0002 |                             |                             | 11           | <u>3</u> 8      |        |
| STAT         | TE PROJ. NO.                | F. A. PROJ. NO. DESCRIPTION |              | TION            |        |
| 497          | 759.1.1                     | 00SS132                     | PE           |                 |        |
| 497          | 759.2.1                     | 00SS132                     | R/W          |                 |        |
| 497          | 759.3.1                     | 00SS132                     | CONSTRUCTION |                 | ICTION |
|              |                             |                             |              |                 |        |
|              |                             |                             |              |                 |        |
|              |                             |                             |              |                 |        |
|              |                             |                             |              |                 |        |
|              |                             |                             |              |                 |        |

GENERAL NOTES:

GRADE LINE: GRADING AND SURFACING: INDEX OF SHEETS THE GRADE LINES SHOWN DENOTE THE FINISHED ELEVATION OF THE PROPOSED SHEET NUMBER SHEET SURFACING AT GRADE POINTS SHOWN ON THE TYPICAL SECTIONS. GRADE LINES MAY BE ADJUSTED AT THEIR BEGINNING AND ENDING AND AT STRUCTURES AS DIRECTED BY THE TITLE SHEET ENGINEER IN ORDER TO SECURE A PROPER TIE-IN. INDEX OF SHEETS, GENERAL NOTES, AND STANDARD DRAWINGS 1A CLEARING: 1B CONVENTIONAL SYMBOLS CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD II. PAVEMENT SCHEDULE AND TYPICAL SECTIONS 2A SUPERELEVATION: 3B ROADWAY AND DRAINAGE SUMMARIES ALL CURVES ON THIS PROJECT SHALL BE SUPERELEVATED IN ACCORDANCE WITH 4 THRU 5 PLAN AND PROFILE SHEET STD. NO. 225.04 USING THE RATE OF SUPERELEVATION AND RUNOFF SHOWN ON THE PLANS. SUPERELEVATION IS TO BE REVOLVED ABOUT THE GRADE POINTS SHOWN ON THE TYPICAL RIGHT OF WAY PLANS RW-1 THRU RW-4 SECTIONS. TMP-1 THRU TMP-4 TRANSPORTATION MANAGEMENT PLANS SHOULDER CONSTRUCTION: PMP-1 THRU PMP-2 PAVEMENT MARKING PLANS ASPHALT, EARTH, AND CONCRETE SHOULDER CONSTRUCTION ON THE HIGH SIDE OF SUPERELEVATED CURVES SHALL BE IN ACCORDANCE WITH STD. NO. 560.01 EC-1 THRU EC-5 EROSION CONTROL PLANS UTILITIES: UC-1 THRU UC-6 UTILITY CONSTRUCTION PLANS UTILITY OWNERS ON THIS PROJECT ARE CITY OF BREVARD PUBLIC WORKS, CITIZENS X-1 THRU X-5 CROSS-SECTIONS TELEPHONE COMPANY, DUKE ENERGY, AND DOMINION ENERGY

CONTRACTOR SHALL NOTIFY THE MUNICIPALITIES TWO (2) WEEKS PRIOR TO CLOSING MULTI USE PATH

CONTRACTOR SHALL MAINTAIN DRIVEWAY ACCESS FOR OSKAR BLUES LOADING DOCK

2024 SPECIFICATIONS

HA-0002 1A

2024 ROADWAY ENGLISH STANDARD DRAWINGS The following Roadway Standards as appear in "Roadway Standard Drawings" Contracts Standards and Development Unit -N. C. Department of Transportation - Raleigh, N. C., Dated January 16, 2024 are applicable to this project and by reference hereby are considered a part of these plans:

STD.NO. TITLE **DIVISION 2 - EARTHWORK** 200.02 Method of Clearing - Method II 225.02 Guide for Grading Subgrade - Secondary and Local 225.04 Method of Obtaining Superelevation - Two Lane Pavement DIVISION 3 - PIPE CULVERTS 300.01 Method of Pipe Installation DIVISION 5 - SUBGRADE, BASES AND SHOULDERS 560.01 Method of Shoulder Construction - High Side of Superelevated Curve - Method I **DIVISION 8 - INCIDENTALS** 876.01 Rip Rap in Channels 876.02 Guide for Rip Rap at Pipe Outlets 876.04 Drainage Ditches with Class 'B' Rip Rap

### Note: Not to Scale

### **BOUNDARIES AND PROPERTY:**

| State Line                               |                     |
|--|---------------------|
| County Line ———                          |                     |
| Township Line ————                       |                     |
| City Line                                |                     |
| Reservation Line                         | · ·                 |
| Property Line                            |                     |
| Existing Iron Pin (EIP)                  | €I₽                 |
| Computed Property Corner ———             | ×                   |
| Existing Concrete Monument (ECM) ———     | €CM                 |
| Parcel / Sequence Numbe <del>r</del>     | (23)                |
| Existing Fence Line                      | _xxx                |
| Proposed Woven Wire Fence                | <del>0</del>        |
| Proposed Chain Link Fence                |                     |
| Proposed Barbed Wire Fence               |                     |
| Existing Wetland Boundary                | — — — — WLB — — — — |
| Proposed Wetland Boundary                |                     |
| Existing Endangered Animal Boundary      | EAB                 |
| Existing Endangered Plant Boundary ———   | EPB                 |
| Existing Historic Property Boundary      | нрв                 |
| Known Contamination Area: Soil           | - 🔆 — s — 🔆 — s —   |
| Potential Contamination Area: Soil       | - X - s - X - s -   |
| Known Contamination Area: Water          | - 😿 — w — 😿 — w —   |
| Potential Contamination Area: Water ———  | - X w M w           |
| Contaminated Site: Known or Potential —— | XX XX               |
| BUILDINGS AND OTHER CULTU                |                     |
| Gas Pump Vent or U/G Tank Cap            | 0                   |

|                | -           |
|----------------|-------------|
| Sign ———       | ⊙<br>s      |
| Well —         | O<br>W      |
| Small Mine ——— | ☆           |
| Foundation ——— |             |
| Area Outline   |             |
| Cemetery —     | †           |
| Building ———   |             |
| School ———     |             |
| Church ———     | <u>مٹ</u> ے |
| Dam ————       |             |

### HYDROLOGY:

| Stream or Body of Water                                  |              |
|--|--------------|
| Hydro, Pool or Reservoir                                 |              |
| Jurisdictional Stream                                    | JS••••       |
| Buffer Zone 1  |              |
| Buffer Zone 2  | ——— BZ 2 ——— |
| Flow Arrow   | <            |
| Disappearing Stream ———————————————————————————————————— |              |
| Spring c   |              |
| Wetland  | $\mathbf{x}$ |
| Proposed Lateral, Tail, Head Ditch                       |              |
| False Sump   |              |

# **RAILROADS**:

### Standard Gauge ——— RR Signal Milepost-----Switch — RR Abandoned —

RR Dismantled

# RIGHT OF WAY & PROJECT CONTROL:

Primary Horiz Control Poi Primary Horiz and Vert Co Secondary Horiz and Vert Vertical Benchmark —— Existing Right of Way Mor Proposed Right of Way Mo (Rebar and Cap) Proposed Right of Way Mo (Concrete) Existing Permanent Easer Proposed Permanent Ease (Rebar and Cap) Existing C/A Monument – Proposed C/A Monument Proposed C/A Monument Existing Right of Way Line Proposed Right of Way Lir Existing Control of Access Proposed Control of Acces Proposed ROW and CA Li Existing Easement Line— Proposed Temporary Cons Proposed Temporary Drain Proposed Permanent Drain Proposed Permanent Drain Proposed Permanent Utilit Proposed Temporary Utility Proposed Aerial Utility Eas ROADS AND RELA

Existing Edge of Pavemen Existing Curb ——— Proposed Slope Stakes Cu Proposed Slope Stakes Fill -Proposed Curb Ramp — Existing Metal Guardrail — Proposed Guardrail — Existing Cable Guiderail Proposed Cable Guiderail — Equality Symbol – Pavement Removal-**VEGETATION:** 

| Single Tree  |  |
|--------------|--|
| Single Shrub |  |
| Hedge ——     |  |

# STATE OF NORTH CAROLINA, DIVISION OF HIGHWAYS CONVENTIONAL PLAN SHEET SYMBOLS

Woods Line

| <del></del>        |
|--------------------|
| CSX TRANSPORTATION |
| <br>$\odot$        |
| MILEPOST 35        |
| <br>SWITCH         |
| <br><u></u>        |

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| int                               |                         |
|-----------------------------------|-------------------------|
| ontrol Point                      | ۲                       |
| t Control Point ——                | •                       |
|                                   |                         |
| nument                            | $\bigtriangleup$        |
| lonument                          |                         |
| Ionument                          |                         |
| ment Monument——                   | $\langle \cdot \rangle$ |
| sement Monumen <del>t</del> —     |                         |
|                                   | <ul> <li>✓</li> </ul>   |
| (Deber and Can)                   |                         |
| (Rebar and Cap) —<br>(Concrete) — |                         |
| . ,                               | 0                       |
|                                   |                         |
|                                   |                         |
|                                   |                         |
|                                   |                         |
|                                   | <u>— Е — — Е</u>        |
| struction Easement                |                         |
| nage Easement——                   | TDE                     |
| inage Easement                    | PDE                     |
| inage/Utility Easement            | DUE                     |
| ty Easement                       |                         |
| ty Easement                       | TUE                     |
| sement                            | AUE                     |
| ATED FEATURES                     | <i>S:</i>               |
| nt                                |                         |
|                                   |                         |
|                                   | <u>C</u>                |
| ill ———                           | <u>⊦</u>                |

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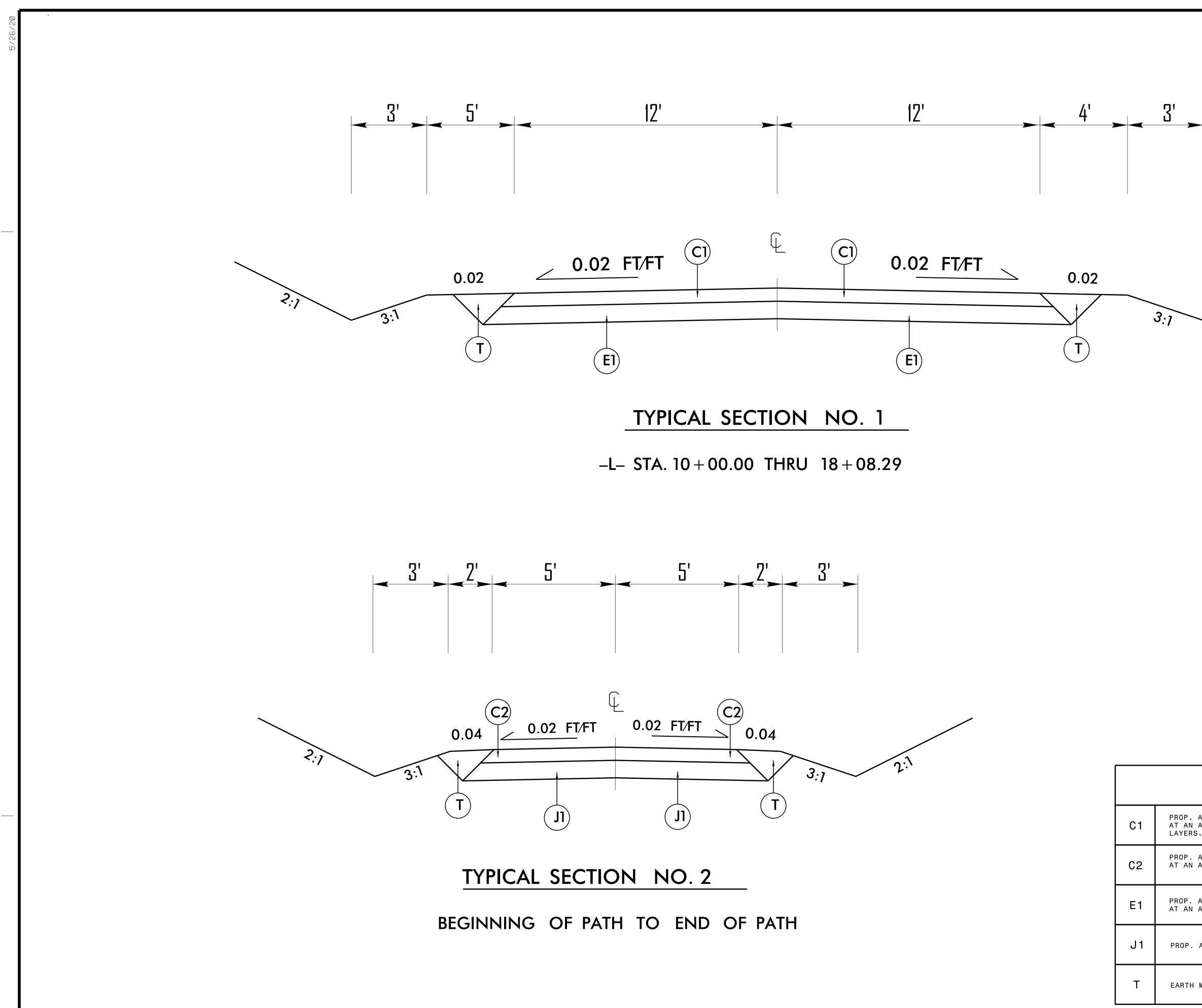
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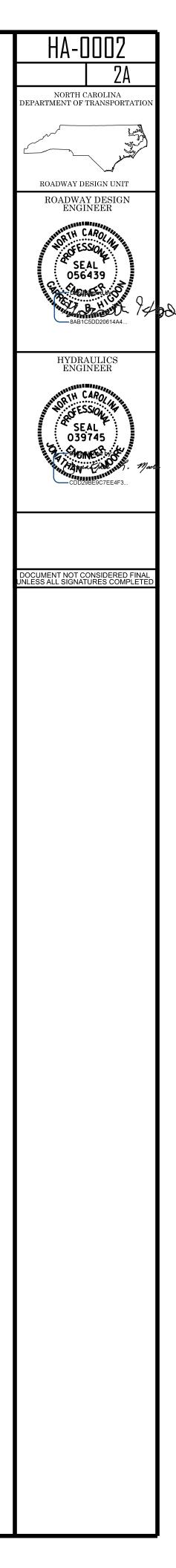
£3

| Woods Line   | רע אינ אינ אינ אינ אינ |
|--|------------------------|
| Orchard —  | - & & & & &            |
| Vineyard   | - Vineyard             |
| EXISTING STRUCTURES:   |                        |
| MAJOR:   |                        |
| Bridge, Tunnel or Box Culvert  | CONC                   |
| Bridge Wing Wall, Head Wall and End Wall   | - ) CONC WW (          |
| MINOR:   |                        |
| Head and End Wall  |                        |
| Pipe Culvert   |                        |
| Footbridge   |                        |
| Drainage Box: Catch Basin, DI or JB  |                        |
| Paved Ditch Gutter   | _                      |
| Storm Sewer Manhole ————   | S                      |
| Storm Sewer  | s                      |
| UTILITIES:   |                        |
| * SUE - Subsurface Utility Engineering<br>LOS - Level of Service - A,B,C or D (A | Accuracy)              |
| POWER:   | Accuracy)              |
| Existing Power Pole  | -                      |
| Proposed Power Pole  |                        |
| Existing Joint Use Pole  |                        |
| Proposed Joint Use Pole  |                        |
| Power Manhole —  |                        |
| Power Line Tower   |                        |
| Power Transformer  |                        |
| U/G Power Cable Hand Hole  |                        |
| H-Frame Pole   |                        |
| U/G Power Line Test Hole (SUE - LOS A)* —  | -                      |
| U/G Power Line (SUE - LOS B)*  |                        |
| U/G Power Line (SUE - LOS C)*  |                        |
| U/G Power Line (SUE - LOS D)*  |                        |
| TELEPHONE:   |                        |
| Existing Telephone Pole  | · _ <b>—</b>           |
| Proposed Telephone Pole  | -0-                    |
| Telephone Manhole  | · D                    |
| Telephone Pedestal   |                        |
| Telephone Cell Tower ————  | · 🗸                    |
| U/G Telephone Cable Hand Hole ———  | н                      |
| U/G Telephone Test Hole (SUE - LOS A)* —   | -                      |
| U/G Telephone Cable (SUE - LOS B)*   | t                      |
| U/G Telephone Cable (SUE - LOS C)*   | t                      |
| U/G Telephone Cable (SUE - LOS D)*   | T                      |
| U/G Telephone Conduit (SUE - LOS B)* ——  | TC                     |
| U/G Telephone Conduit (SUE - LOS C)* ——  | - <u> </u>             |
| U/G Telephone Conduit (SUE - LOS D)*   | TC                     |
| U/G Fiber Optics Cable (SUE - LOS B)*  | — — — — T FO— — — ·    |
| U/G Fiber Optics Cable (SUE - LOS C)* ——   | — — — T FO— — —        |
| U/G Fiber Optics Cable (SUE - LOS D)*  | T FO                   |
|  |                        |

|  | HA_0007             |
|--|---------------------|
|  |                     |
|  |                     |
| WATER:<br>Water Manhole ———————————————————————————————————— | Ŵ                   |
| Water Meter —  | ₩<br>C              |
| Water Valve —  | 8                   |
|  | -                   |
| Water Hydrant ————————————————————————————————————           | ¢                   |
| U/G Water Line (SUE - LOS A)                                 | •<br>               |
| U/G Water Line (SUE - LOS D)                                 |                     |
|  |                     |
| U/G Water Line (SUE - LOS D)*<br>Above Ground Water Line     |                     |
|  |                     |
| TV:<br>TV Pedestal ————————————————————————————————————      | С                   |
| TV Tower —   | $\bigotimes$        |
| U/G TV Cable Hand Hole                                       | ₩                   |
|  |                     |
| U/G TV Test Hole (SUE - LOS A)*                              |                     |
| U/G TV Cable (SUE - LOS B)*                                  |                     |
| U/G TV Cable (SUE - LOS C)*                                  |                     |
| U/G TV Cable (SUE - LOS D)*                                  |                     |
| U/G Fiber Optic Cable (SUE - LOS B)*                         |                     |
| U/G Fiber Optic Cable (SUE - LOS C)*                         |                     |
| U/G Fiber Optic Cable (SUE - LOS D)* ——                      | TV FO               |
| GAS:   | •                   |
| Gas Valve  | $\diamond$          |
| Gas Meter  | $\diamond$          |
| U/G Gas Line Test Hole (SUE - LOS A)* —                      |                     |
| U/G Gas Line (SUE - LOS B)*                                  |                     |
| U/G Gas Line (SUE - LOS C)*                                  |                     |
| U/G Gas Line (SUE - LOS D)*                                  |                     |
| Above Ground Gas Line  | A/G Gas             |
| SANITARY SEWER:  |                     |
| Sanitary Sewer Manhole                                       | <b>(D</b> )         |
| Sanitary Sewer Cleanout                                      | (  abla )           |
| U/G Sanitary Sewer Line                                      |                     |
| Above Ground Sanitary Sewer                                  | A/G Sanitary Sewer  |
| SS Force Main Line Test Hole (SUE - LOS A)*                  |                     |
|  | — — — — FSS — — — – |
| SS Force Main Line (SUE - LOS C)*                            |                     |
| SS Force Main Line (SUE - LOS D)*                            | FSS                 |
| MISCELLANEOUS:   |                     |
| Utility Pole   | •                   |
| Utility Pole with Base                                       | •                   |
| Utility Located Object                                       | $\odot$             |
| Utility Traffic Signal Box                                   | S                   |
| Utility Unknown U/G Line (SUE - LOS B)* —                    |                     |
| U/G Tank; Water, Gas, Oil                                    |                     |
| Underground Storage Tank, Approx. Loc. ——                    | (UST)               |
| A/G Tank; Water, Gas, Oil                                    |                     |
| Geoenvironmental Boring                                      |                     |
| Abandoned According to Utility Records ——                    | AATUR               |
| End of Information   | E.O.I.              |
|  |                     |



| C1 | PROP. A<br>AT AN A<br>LAYERS. |
|----|-------------------------------|
| C2 | PROP. A<br>AT AN A            |
| E1 | PROP. A<br>AT AN A            |
| J1 | PROP. A                       |
| Т  | EARTH M                       |
|    |                               |



### PAVEMENT SCHEDULE

APPROX. 3" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5C, AVERAGE RATE OF 168 LBS. PER SQ. YD. IN EACH OF TWO

APPROX. 1.5" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5C, VERAGE RATE OF 168 LBS. PER SQ. YD.

APPROX. 4" ASPHALT CONCRETE BASE COURSE, TYPE B25.0C, AVERAGE RATE OF 456 LBS. PER SQ. YD.

APPROX. 6" AGGREGATE BASE COURSE

MATERIAL

NOTE: PAVEMENT EDGE SLOPES ARE 1:1 UNLESS SHOWN OTHERWISE.

# SUMMARY OF EARTHWORK

IN CUBIC YARDS

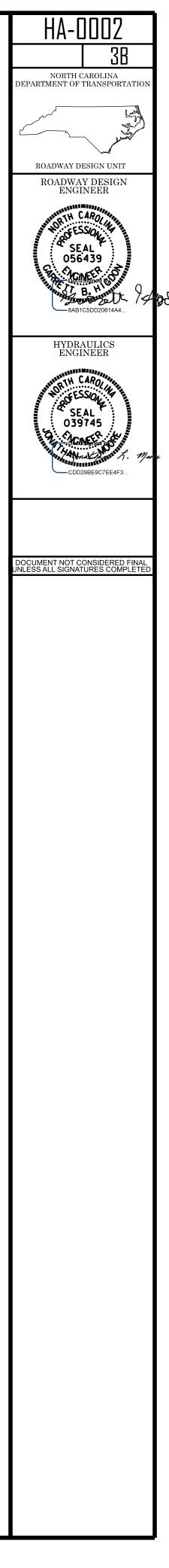
| STATION    | STATION  | UNCL.<br>EXCAV. | EMBANK.<br>+% | BORROW | WASTE |
|------------|----------|-----------------|---------------|--------|-------|
| 10+00.00   | 18+08.29 | 2000            |               |        | 2000  |
| PATH BEGIN | PATH END | 200             |               |        | 200   |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
| SUBTO      | DTALS:   |                 |               |        | 2200  |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
| PROJECT    | TOTALS:  |                 |               |        | 2200  |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
|            |          |                 |               |        |       |
| GRAND      | TOTALS:  |                 |               |        | 2200  |
|            |          |                 |               |        |       |
| SA SA      | AY:      |                 |               |        | 2200  |

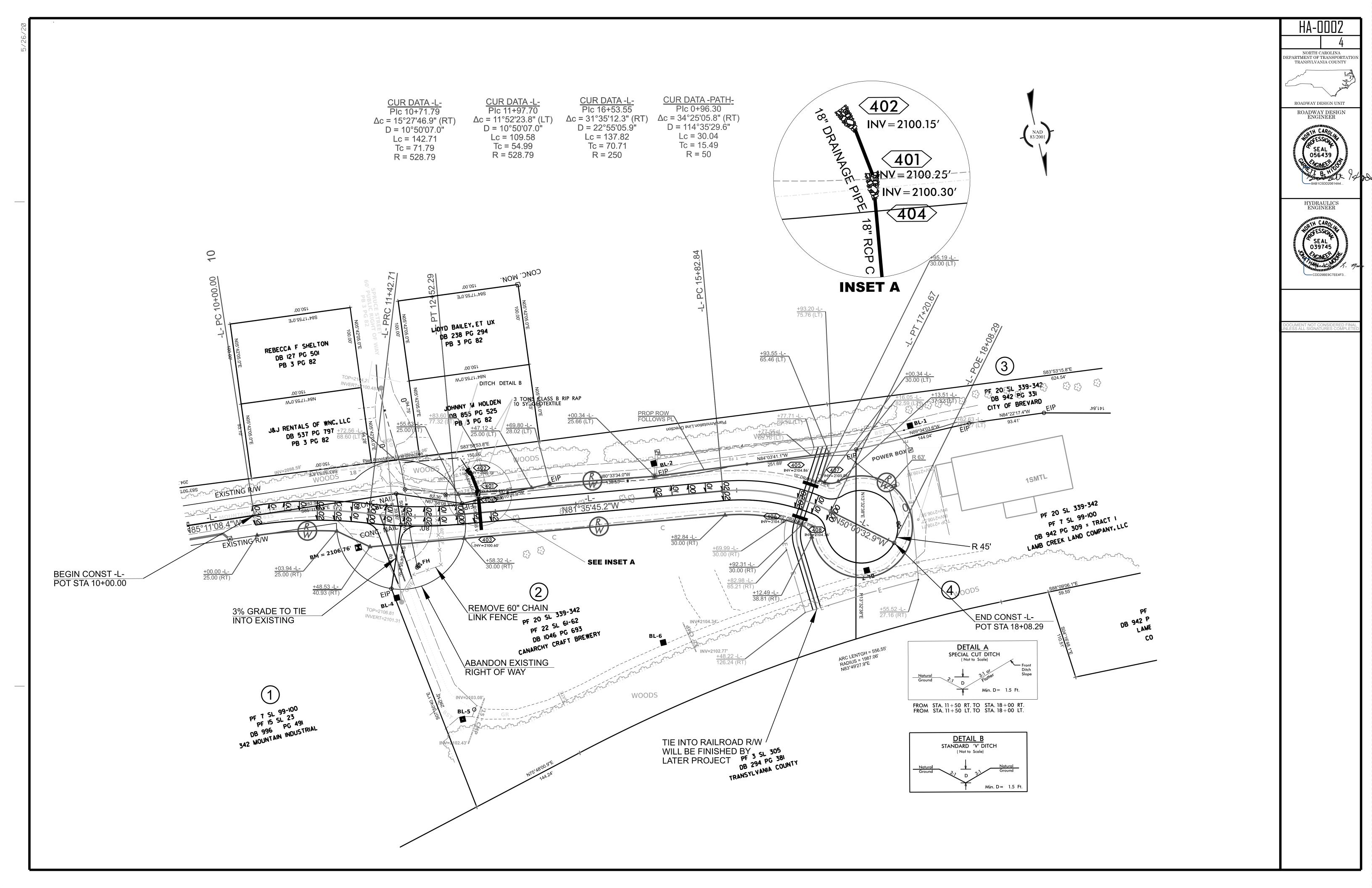
| STATION                          |                  | SIRUCIORE INC. | LEVATION | l elevation          | l elevation | : CRITICAL | CLAS:<br>JNLESS N | S V R.C. F<br>OTED OT | PIPE<br>HERWISE) |                         | BIT                         | UMINOUS<br>(UNLESS | COATED      | C.S. PIPE<br>OTHERWI | TYPE B<br>SE) |      |                                    | (CLASS              | OR       | PIPE<br>E, TYPE IR |                     |  | STD. 5<br>STD. 6<br>STD. 6<br>(UN<br>NC | WALLS<br>838.01,<br>838.11<br>DR<br>838.80<br>ILESS<br>DTED<br>RWISE) | FOR DR           | * TOTAL L.F. FOR PAY | STD. 840.02         | AND    | E, GRATES<br>HOOD<br>RD 840.03 | STD. 840.15<br>STD. 840.16                | ర్ ర                                     | 840.19 OR 840.28<br>GRATE STD. 840.22 | RATES                                | TWO GRATES                         |  | NO. & SIZE<br>"B" C.Y. STD 840.72 |              | C.B.<br>N.D.I<br>D.I.<br>G.D.I<br>G.D.I | DROP INLET<br>I. GRATED DROP INLET<br>I. (N.S.) GRATED DROP INLET<br>(NARROW SLOT) |  |
|----------------------------------|------------------|----------------|----------|----------------------|-------------|------------|-------------------|-----------------------|------------------|-------------------------|-----------------------------|--------------------|-------------|----------------------|---------------|------|------------------------------------|---------------------|----------|--------------------|---------------------|--|---|---|------------------|----------------------|---------------------|--------|--------------------------------|---|--|---------------------------------------|--------------------------------------|------------------------------------|--|-----------------------------------|--------------|---|--|--|
| SIZE<br>THICKNESS<br>OR GAUGE    | FROM             | ТО             | TOP EI   | INVERT               | INVER1      | 12″<br>12″ | 15" 18"           | 24" 30"               | 36" 42"          | 48" 12"<br><b>79</b> 0. | 7 15" 18<br><b>7</b> 15" 18 |                    | 30"<br>620. | 36"<br>620.          | 42"<br>60I.   | 601- | 12″ 15                             | <sup>'</sup> 18″ 24 | " 30" 36 | 5" 42" 4           | 15" SIDE DRAIN PIPE | 18" SIDE DRAIN PIPE<br>24" SIDE DRAIN PIPE | CU. CU.                                 | م:  | ER EACH (0' THRU | 0.0' IHKU 10.0' B    | C.B. STD. 840.01 OR | TYPE C | OF GRATE                       | D.I. STD. 840.14 OR<br>D.I. FRAME & GRATE | D.I. TYPE "A" STD.<br>D.I. TYPE "B" STD. | ° STD.                                | D.I. FRAME WITH<br>D.I. (N.S.) FRAME | .I. (N.S.) FRAME<br>5TD. 840.31 OR |  |                                   | ONC. & BRICK | M.H.<br>T.B.D<br>T.B.J.                 |  |  |
| -L- 12 + 77.84<br>-L- 12 + 80.58 | .T 401<br>CL 403 |                |          | 2100.25′<br>2100.60′ |             |            | 40'               |                       |                  |                         |                             |                    |             |                      |               |      |                                    | 20′                 |          |                    |                     |  |   |   | _                |                      |                     |        |                                |   |  |                                       |                                      |                                    |  |                                   |              |   |  |  |
| -L- 16 + 86.14<br>-L- 16 + 86.84 | .T 407<br>RT 408 |                |          | 2105.06′<br>2104.76′ |             |            |                   |                       |                  |                         |                             |                    |             |                      |               |      | 20 <sup>4</sup><br>20 <sup>4</sup> |                     |          |                    |                     |  |   |   |                  |                      |                     |        |                                |   |  |                                       |                                      |                                    |  |                                   |              |   |  |  |
|                                  |                  |                |          |                      |             |            |                   |                       |                  |                         |                             |                    |             |                      |               |      |                                    |                     |          |                    |                     |  |   |   |                  |                      |                     |        |                                |   |  |                                       |                                      |                                    |  |                                   |              |   |  |  |
|                                  |                  |                |          |                      |             |            |                   |                       |                  |                         |                             |                    |             |                      |               |      |                                    |                     |          |                    |                     |  |   |   |                  |                      |                     |        |                                |   |  |                                       |                                      |                                    |  |                                   |              |   |  |  |
|                                  |                  |                |          |                      |             |            |                   |                       |                  | +                       |                             |                    |             |                      |               |      |                                    |                     |          |                    |                     |  |   |   |                  |                      |                     |        |                                |   |  |                                       |                                      |                                    |  |                                   |              |   |  |  |
|                                  |                  |                |          |                      |             |            |                   |                       |                  |                         |                             |                    |             |                      |               |      |                                    |                     |          |                    |                     |  |   |   |                  |                      |                     |        |                                |   |  |                                       |                                      |                                    |  |                                   |              |   |  |  |
| TOTALS                           |                  |                |          |                      |             |            | 40′               |                       |                  |                         |                             |                    |             |                      |               |      | 40'                                | 20′                 |          |                    |                     |  |   |   |                  |                      |                     |        |                                |   |  |                                       |                                      |                                    |  |                                   |              |   |  |  |

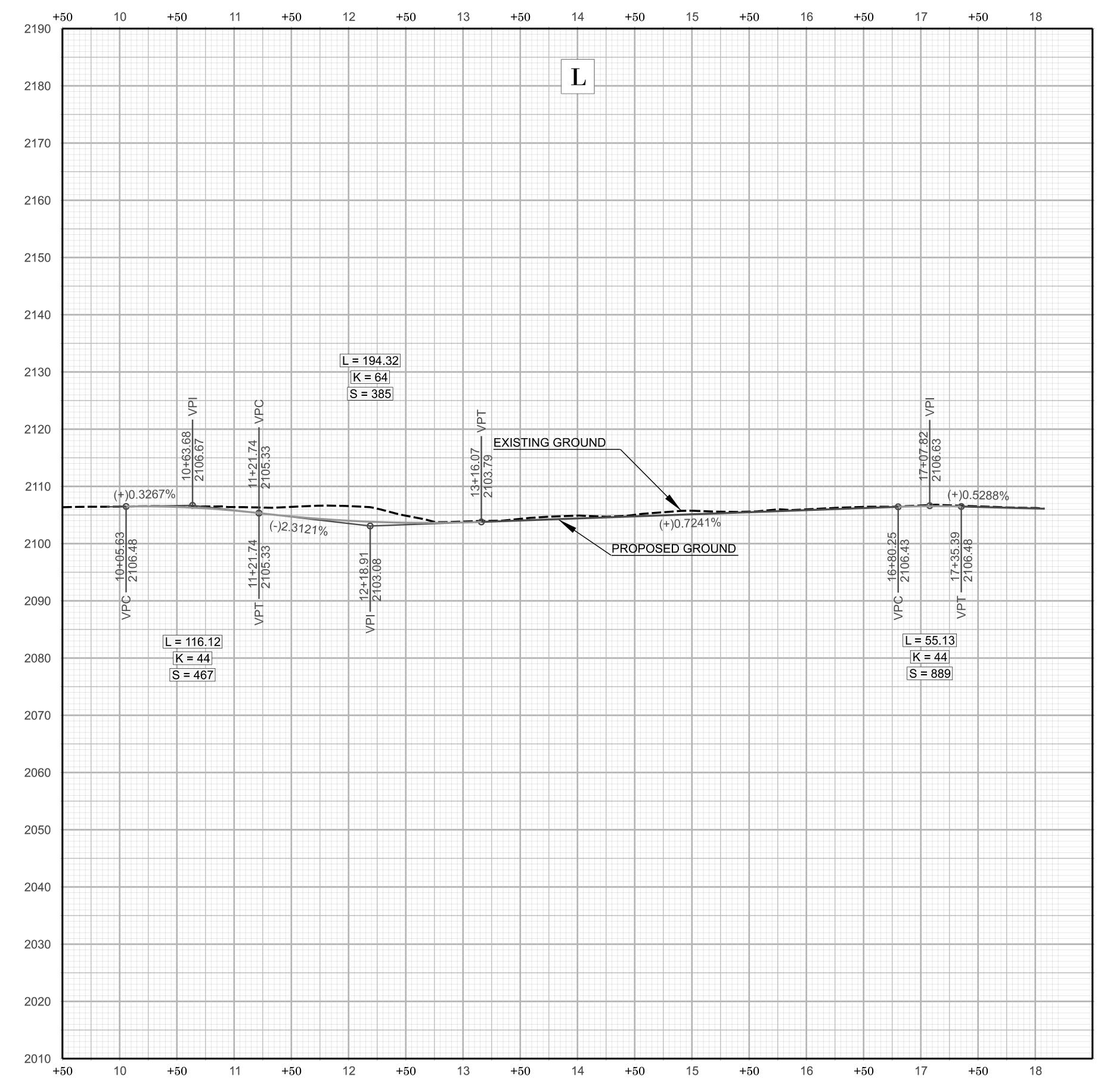
# **REMOVAL OF ASPHALT PAVEMENT**

| SURVEY<br>LINE | STATION  | STATION  | LOCATION<br>LT/RT/CL | YD <sup>2</sup> |
|----------------|----------|----------|----------------------|-----------------|
| -L-            | 10+00.00 | 12+62.00 | CL                   | 1300            |
|                |          |          |                      |                 |
|                |          |          |                      |                 |
|                |          |          |                      |                 |
|                |          |          |                      |                 |
|                |          |          |                      |                 |
|                |          |          |                      |                 |
|                |          |          |                      |                 |
|                |          |          |                      |                 |
|                |          |          | TOTAL:               | 1300            |
|                |          |          |                      |                 |
|                |          |          | SAY:                 | 1300            |

### LIST OF PIPES, ENDWALLS, ETC. (FOR PIPES 48" & UNDER)



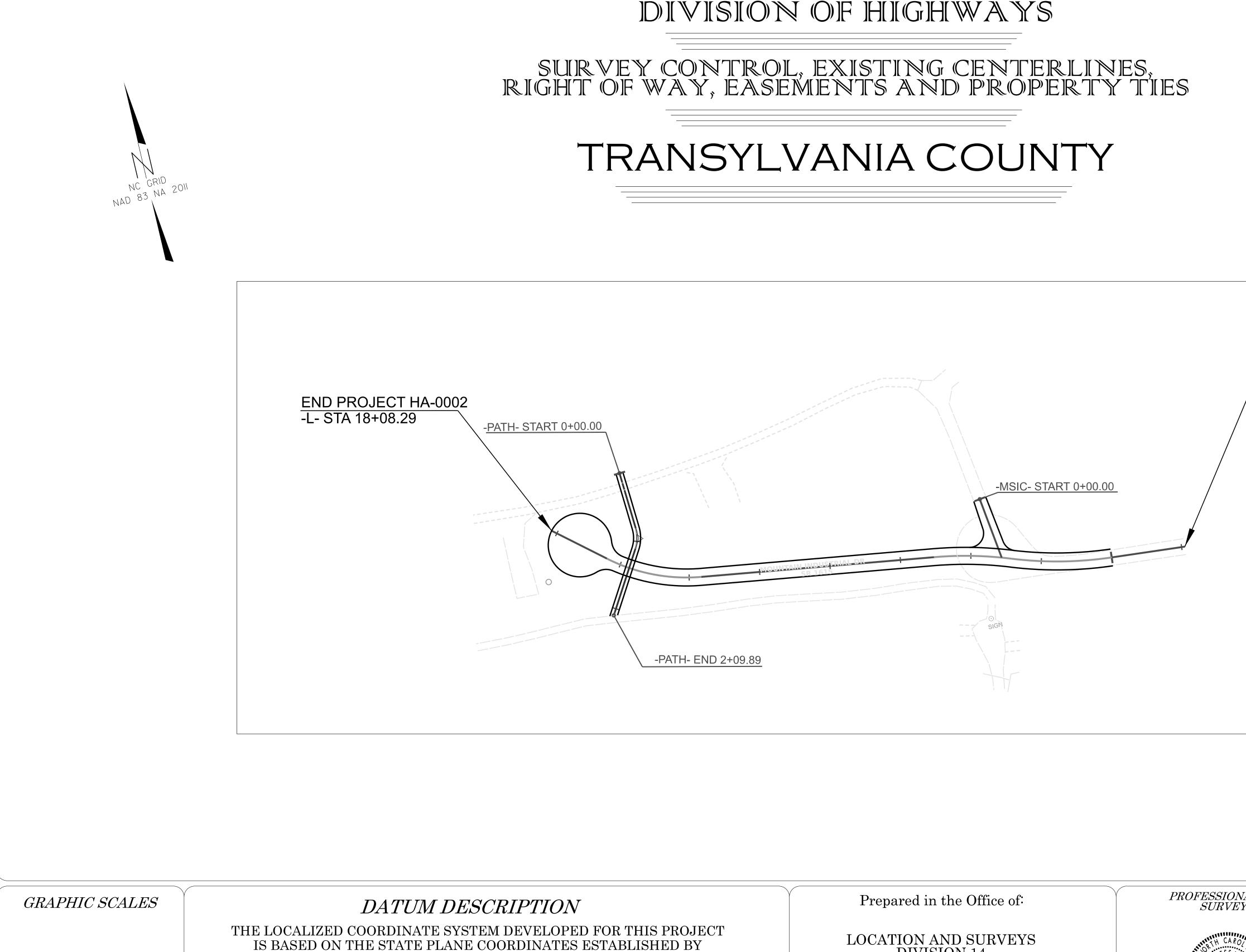




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|      | HA-0002  |
|------|--|
|      | NORTH CAROLINA   |
|      | NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION   |
| 2190 |  |
|      | ROADWAY DESIGN UNIT  |
| 2180 | ROADWAY DESIGN   |
| 2100 | TH CAROLINE  |
|      | NONDERRINEER<br>HORDESSION<br>SEAL<br>056439<br>CHOMESCON<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CONTRACTOR<br>CON |
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| 2160 | HYDRAULICS<br>ENGINEER   |
|      | UNITED CAROL   |
| 2150 | ENGINEER<br>WHORTH CAROL<br>OFESSION<br>SEAL<br>039745   |
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| 2440 | CDD298E9C7EE4F3  |
| 2140 |  |
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| 2130 | DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED   |
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50' 25' 0 50' 100'



NCDOT FOR MONUMENT G101 WITH NAD 83/NA 2011 STATE PLANE GRID COC NORTHING: 567753.5250' EASTING: 89253 ELEVATION: 2107.34' THE AVERAGE COMBINED GRID FACTOR USED O (GROUND TO GRID) IS: 0.99977671 ALL LINEAR DIMENSIONS ARE LOCALIZED HORIZO VERTICAL DATUM USED IS NAVD

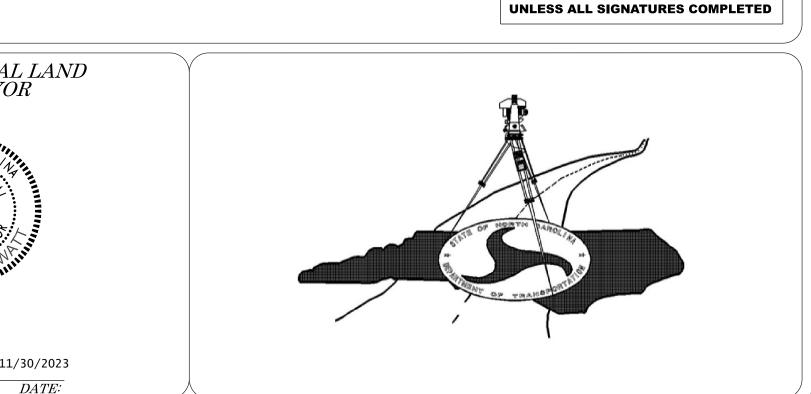
# STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

|                                      | Prepared in th         | ne Office of:                             | PROFESSIONA<br>SURVEYO         |
|--------------------------------------|------------------------|---|--------------------------------|
| D FOR THIS PROJECT<br>ESTABLISHED BY | LOCATION AN<br>DIVISIO |   | TH CAROLING                    |
| ORDINATES OF<br>32.7220'             | 122 BONNI<br>SYLVA, No |   | SEAL<br>L-4727                 |
| ON THIS PROJECT                      | 2024 STANDARD          | SPECIFICATIONS                            |                                |
| 73<br>ONTAL DISTANCES<br>88          | RIGHT OF WAY DATE:<br> | <i>LETTING DATE:<br/>JANUARY 23, 2024</i> | Brian Barwatt 11<br>SIGNATURE: |

| STATE                     | STATE PROJECT REFERENCE NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|---------------------------|-----------------------------|--------------|-----------------|
| $\mathbb{N}_{\mathbb{C}}$ | HA-0002                     | RWOI         | 5               |

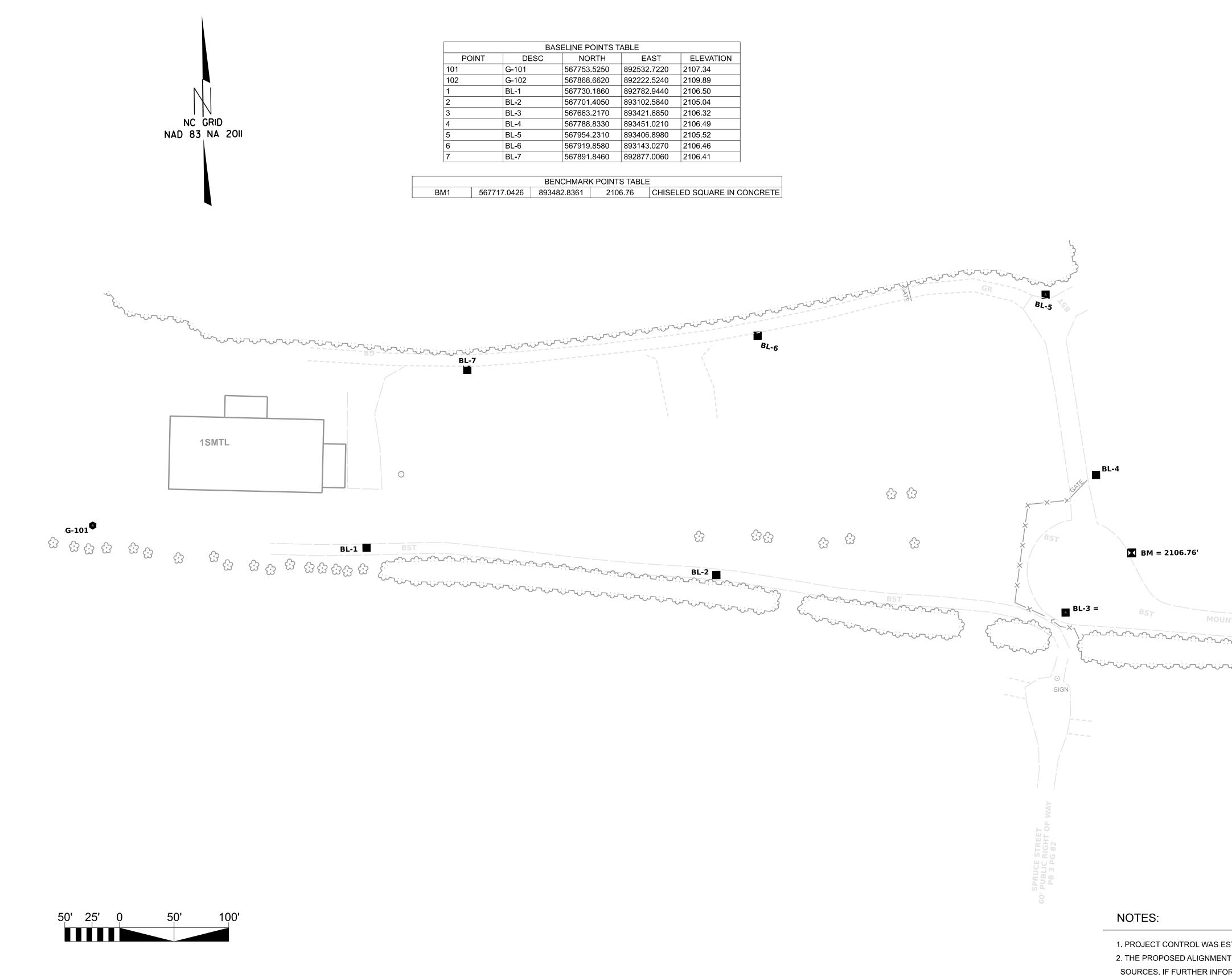


### **BEGIN PROJECT HA-0002** -L- STA 8+95.29



DOCUMENT NOT CONSIDERED FINAL

# SURVEY CONTROL SHEET W/EXISTING CENTERLINE ALIGNMENTS PRIOR TO CONSTRUCTION





| BASI | ELINE POINTS TA | ABLE        |           |
|------|-----------------|-------------|-----------|
| 0    | NORTH           | EAST        | ELEVATION |
|      | 567753.5250     | 892532.7220 | 2107.34   |
|      | 567868.6620     | 892222.5240 | 2109.89   |
|      | 567730.1860     | 892782.9440 | 2106.50   |
|      | 567701.4050     | 893102.5840 | 2105.04   |
|      | 567663.2170     | 893421.6850 | 2106.32   |
|      | 567788.8330     | 893451.0210 | 2106.49   |
|      | 567954.2310     | 893406.8980 | 2105.52   |
|      | 567919.8580     | 893143.0270 | 2106.46   |
|      | 567891.8460     | 892877.0060 | 2106.41   |
|      |                 |             |           |

I, BRIAN BARWATT, PLS, CERTIFY THAT THE PROJECT CONTROL WAS VERIFIED UNDER MY SUPERVISION FROM AN ACTUAL GPS SURVEY MADE UNDER MY SUPERVISION AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:

CLASS OF SURVEY: AA TYPE OF GPS FIELD PROCEDURE: VRS DATES OF SURVEY: 12/01/2021 DATUM/EPOCH: NAD 83/NA 2011 PUBLISHED/FIXED-CONTROL USE: N/A LOCALIZED AROUND: G101 NORTHING: 567753.5250' EASTING: 89532.7220' COMBINED GRID FACTOR: 0.9997767173 GEOID MODEL: G18US UNITS: U.S. SURVEY FEET

I ALSO CERTIFY THAT THE BASELINE CONTROL FOR THIS PROJECT WAS COMPLETED UNDER MY DIRECT AND RESPONSIBLE CHARGE FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT ALL HORIZONTAL CLOSURES HAD A MINIMUM RATIO OF PRECISION OF 1:20,000 (CLASS AA) AND VERTICAL ACCURACY TO CLASS A. FIELD WORK WAS PERFORMED IN DECEMBER OF 2021, AND ALL COORDINATES ARE BASED ON NAD 83/2011 AND ALL ELEVATIONS ARE BASED ON NAVD 88; THAT THIS SURVEY WAS PERFORMED TO MEET THE REQUIREMENTS OF 21NCAC 56.1600 AS APPLICABLE.

THIS 30th DAY OF NOVEMBER, 2023.

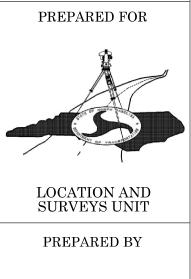
Brian Barwatt

PROFESSIONAL LAND SURVEYOR L-4727

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1. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM. 2. THE PROPOSED ALIGNMENT CONTROL DATA FOR THIS PROJECT HAS BEEN COMPILED FROM VARIOUS SOURCES. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.







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|       |          |             |             |               | PR       | ROPOSED ALIGN | MENT: L     |          |         |          |    |    |
|-------|----------|-------------|-------------|---------------|----------|---------------|-------------|----------|---------|----------|----|----|
| POINT | STATION  | NORTHING    | EASTING     | BEARING       | DIST     | DELTA         | D           | L        | Т       | R        | LT | ST |
| START | 8+95.29  | 567639.4705 | 893703.6284 | N85°11'08.4"W | 104.7136 |               |             |          |         |          |    |    |
| PC    | 10+00.00 | 567648.2588 | 893599.2843 | N77°27'14.9"W | 142.2775 | 15°27'46.9"   | 10°50'07.0" | 142.7102 | 71.7914 | 528.7895 |    |    |
| PRC   | 11+42.71 | 567679.1644 | 893460.4041 | N75°39'33.3"W | 109.3838 | 11°52'23.8"   | 10°50'07.0" | 109.5798 | 54.9868 | 528.7895 |    |    |
| PT    | 12+52.29 | 567706.2575 | 893354.4287 | N81°35'45.2"W | 330.5520 |               |             |          |         |          |    |    |
| PC    | 15+82.84 | 567754.5690 | 893027.4262 | N65°48'09.0"W | 136.0845 | 31°35'12.3"   | 22°55'05.9" | 137.8232 | 70.7117 | 250.0000 |    |    |
| PT    | 17+20.67 | 567810.3478 | 892903.2983 | N50°00'32.9"W | 87.6258  |               |             |          |         |          |    |    |
| END   | 18+08.29 | 567866.6619 | 892836.1641 |               |          |               |             |          |         |          |    |    |

|       | PROPOSED ALIGNMENT: PATH |             |             |               |         |             |              |         |         |         |    |    |
|-------|--------------------------|-------------|-------------|---------------|---------|-------------|--------------|---------|---------|---------|----|----|
| POINT | STATION                  | NORTHING    | EASTING     | BEARING       | DIST    | DELTA       | D            | L       | Т       | R       | LT | ST |
| START | 0+00.00                  | 567923.9371 | 892948.3394 | S03°11'22.2"E | 80.8161 |             |              |         |         |         |    |    |
| PC    | 0+80.82                  | 567843.2462 | 892952.8359 | S14°01'10.7"W | 29.5860 | 34°25'05.8" | 114°35'29.6" | 30.0356 | 15.4863 | 50.0000 |    |    |
| PT    | 1+10.85                  | 567814.5414 | 892945.6686 | S31°13'43.6"W | 99.0335 |             |              |         |         |         |    |    |
| END   | 2+09.89                  | 567729.8575 | 892894.3240 |               |         |             |              |         |         |         |    |    |

|       | PROPOSED ALIGNMENT: MISC |             |             |               |         |       |   |   |   |   |    |    |
|-------|--------------------------|-------------|-------------|---------------|---------|-------|---|---|---|---|----|----|
| POINT | STATION                  | NORTHING    | EASTING     | BEARING       | DIST    | DELTA | D | L | Т | R | LT | ST |
| START | 0+00.00                  | 567771.3042 | 893436.3844 | S07°19'25.7"E | 88.3352 |       |   |   |   |   |    |    |
| END   | 0+88.34                  | 567683.6896 | 893447.6451 |               |         |       |   |   |   |   |    |    |

# PROPOSED ALIGNMENT CONTROL SHEET

NOTES:

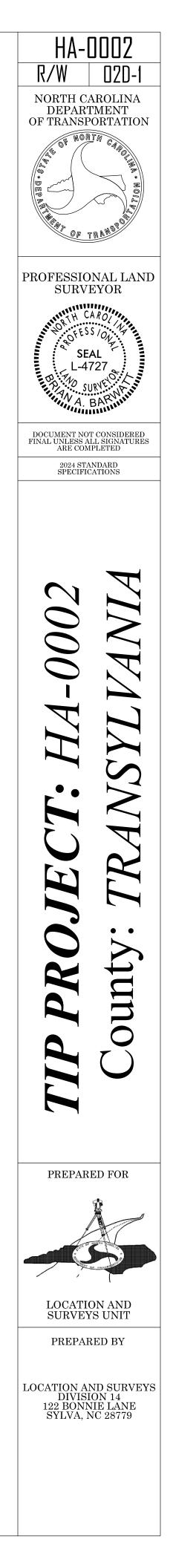
1. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM. 2. THE PROPOSED ALIGNMENT CONTROL DATA FOR THIS PROJECT HAS BEEN COMPILED FROM VARIOUS SOURCES. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.

I, BRIAN BARWATT, PLS, CERTIFY THAT THE DATA COMPILED CAME FROM AVAILABLE SURVEYS/MAPPING PERFORMED BY OTHERS AND PROVIDED TO ME BY NCDOT AND DO NOT CERTIFY TO THE ACCURACY OR QUALITY OF THE INDIVIDUAL DATA SOURCES.

THIS 30th DAY OF NOVEMBER, 2023.

Brian Barwatt

PROFESSIONAL LAND SURVEYOR L-4727



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| PERMANENT ROW MARKER IRON PIN AND CAP: L |        |             |             |     |  |  |  |  |  |
|--|--------|-------------|-------------|-----|--|--|--|--|--|
| STATION                                  | OFFSET | NORTH       | EAST        |     |  |  |  |  |  |
| 10+00.00                                 | 25.00  | 567673.1706 | 893601.3825 |     |  |  |  |  |  |
| 11+03.94                                 | 25.00  | 567691.0949 | 893504.1548 |     |  |  |  |  |  |
| 11+48.53                                 | 40.93  | 567719.7019 | 893468.6913 |     |  |  |  |  |  |
| 12+55.63                                 | -25.00 | 567682.0143 | 893347.4698 |     |  |  |  |  |  |
| 12+58.32                                 | 30.00  | 567736.8167 | 893352.8477 |     |  |  |  |  |  |
| 13+47.12                                 | -25.00 | 567695.3855 | 893256.9647 |     |  |  |  |  |  |
| 13+69.80                                 | -28.02 | 567695.7159 | 893234.0823 | EIP |  |  |  |  |  |
| 15+00.34                                 | -25.66 | 567717.1301 | 893105.2957 | EIP |  |  |  |  |  |
| 15+82.84                                 | 30.00  | 567784.2469 | 893031.8108 |     |  |  |  |  |  |
| 16+92.31                                 | 30.00  | 567818.4142 | 892942.5618 |     |  |  |  |  |  |
| 16+93.55                                 | -65.46 | 567739.6729 | 892888.5807 |     |  |  |  |  |  |
| 16+95.19                                 | -30.00 | 567770.0390 | 892906.9919 |     |  |  |  |  |  |
| 17+00.34                                 | -30.00 | 567773.4602 | 892902.0316 |     |  |  |  |  |  |
| 17+12.49                                 | 38.81  | 567835.7316 | 892933.6086 |     |  |  |  |  |  |
| 17+13.51                                 | -37.32 | 567776.5653 | 892885.6880 |     |  |  |  |  |  |

# RIGHT OF WAY CONTROL SHEET

NOTES:

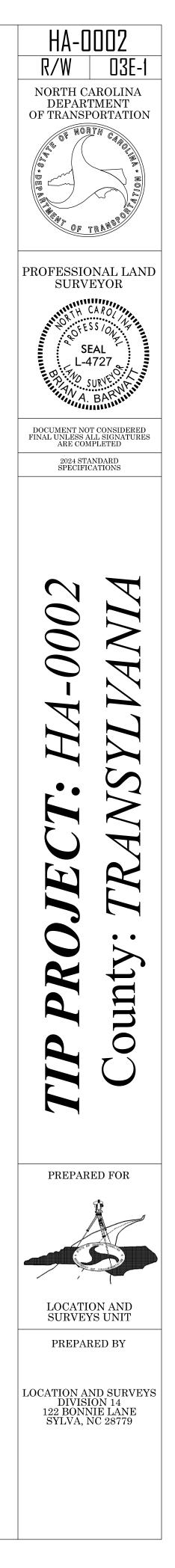
1. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT. 2. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.

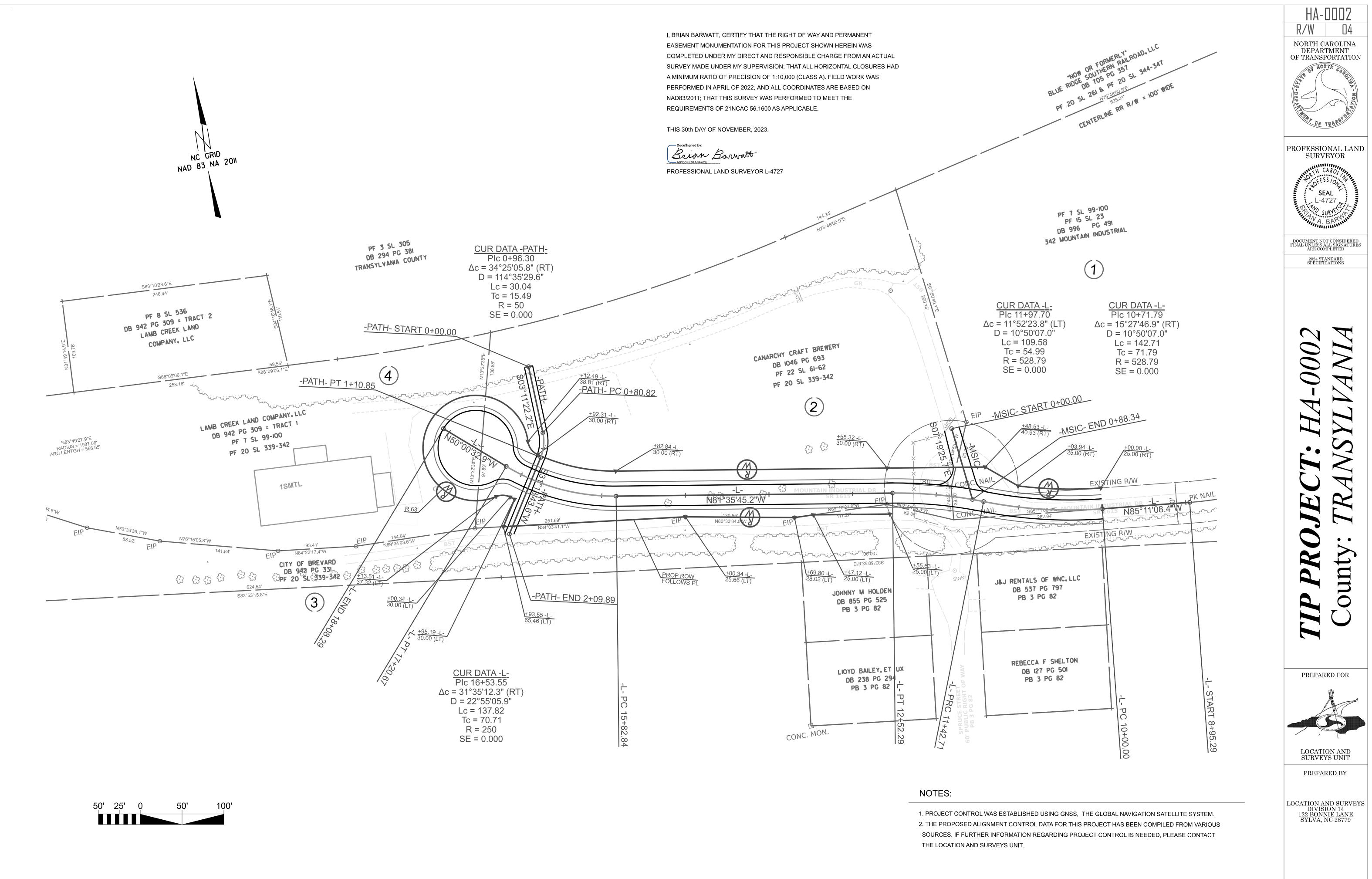
I, BRIAN BARWATT, CERTIFY THAT THE RIGHT OF WAY AND PERMANENT EASEMENT MONUMENTATION FOR THIS PROJECT SHOWN HEREIN WAS COMPLETED UNDER MY DIRECT AND RESPONSIBLE CHARGE FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT ALL HORIZONTAL CLOSURES HAD A MINIMUM RATIO OF PRECISION OF 1:10,000 (CLASS A). FIELD WORK WAS PERFORMED IN APRIL OF 2022, AND ALL COORDINATES ARE BASED ON NAD83/2011; THAT THIS SURVEY WAS PERFORMED TO MEET THE REQUIREMENTS OF 21NCAC 56.1600 AS APPLICABLE.

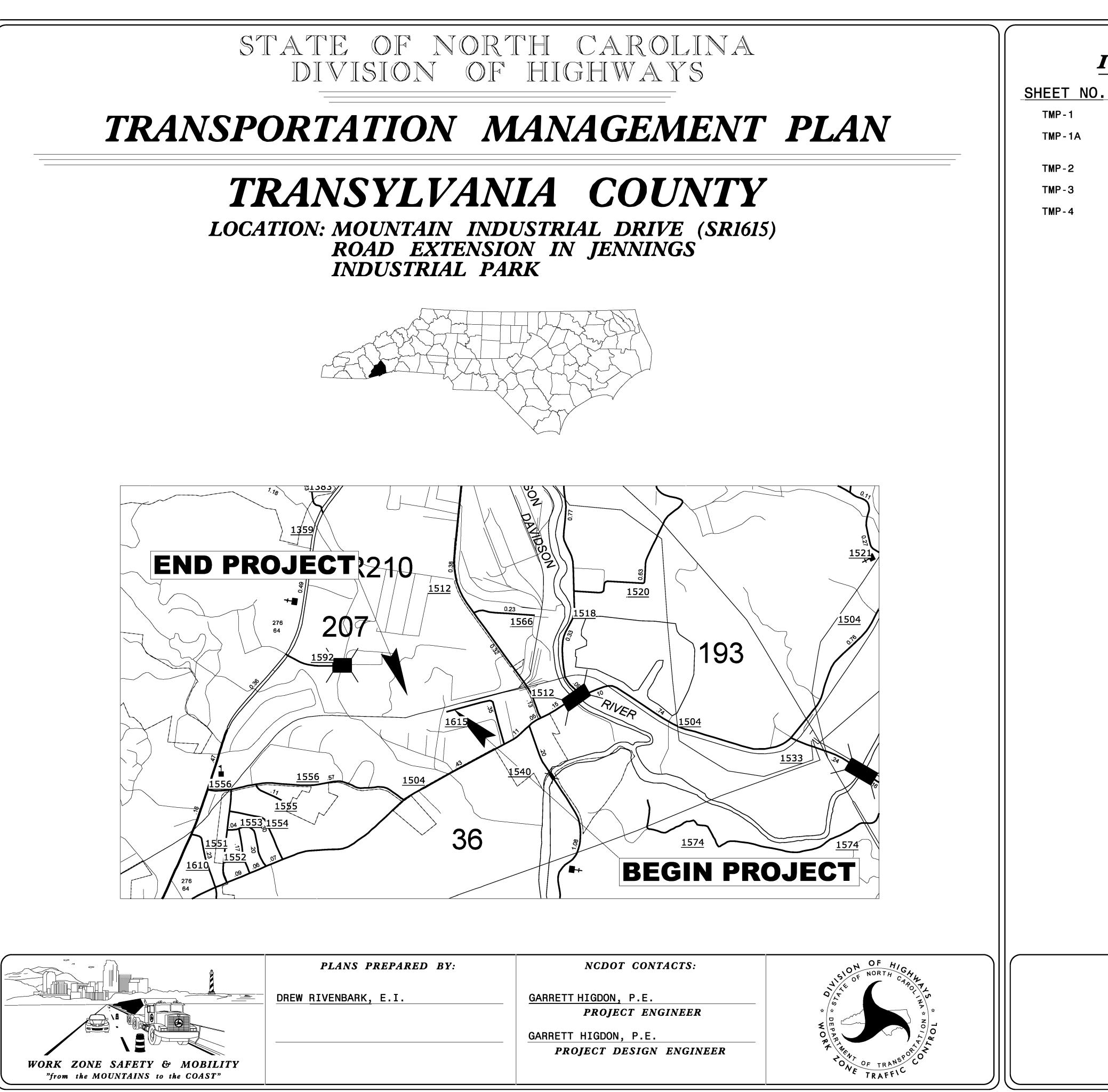
THIS 30th DAY OF NOVEMBER, 2023.

Brian Barwatt

PROFESSIONAL LAND SURVEYOR L-4727







| INDEX C                    | OF SHEETS  | SHEET NO.<br>TMP-1 |
|----------------------------|--|--------------------|
| LIST OF APPL<br>AND LEGEND | TITLE<br>, VICINITY MAP, AND INDEX OF SHEE<br>.ICABLE ROADWAY STANDARD DRAWINGS<br>RAFFIC CONTROL PHASING  |                    |
|                            | DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED<br>APPROVED: June Constitution<br>Marcal Constitut | TIP PROJECT:       |

## ROADWAY STANDARD DRAWL

THE FOLLOWING ROADWAY STANDARDS AS SHOWN IN "ROADWAY STANDARD DRAW N.C. DEPARTMENT OF TRANSPORTATION - RALEIGH, N.C., DATED JANUARY 2 ARE APPLICABLE TO THIS PROJECT AND BY REFERENCE HEREBY ARE CONSIDE A PART OF THESE PLANS:

| STD. NO.  | TITLE   |
|---|---|
| 1101.01<br>1101.02<br>1101.03<br>1101.04<br>1101.05<br>1101.06<br>1101.11<br>1110.01<br>1110.02<br>1115.01<br>1135.01<br>1135.01<br>1145.01<br>1150.01<br>1160.01 | WORK ZONE ADVANCE WARNING SIGNS<br>TEMPORARY LANE CLOSURES<br>TEMPORARY ROAD CLOSURES<br>TEMPORARY SHOULDER CLOSURES<br>WORK ZONE VEHICLE ACCESSES<br>WARNING SIGNS FOR BLASTING ZONES<br>TRAFFIC CONTROL DESIGN TABLES<br>STATIONARY WORK ZONE SIGNS<br>PORTABLE WORK ZONE SIGNS<br>FLASHING ARROW BOARDS<br>DRUM<br>CONES<br>BARRICADES<br>FLAGGING DEVICES<br>TEMPORARY CRASH CUSHION<br>WORK VEHICLE LIGHTING SYSTEMS AND TMA DELINEA |
| 1165.01<br>1170.01<br>1180.01<br>1205.01  | POSITIVE PROTECTION<br>SKINNY-DRUM<br>PAVEMENT MARKINGS - LINE TYPES AND OFFSETS  |
| 1205.02   | PAVEMENT MARKINGS - TWO-LANE AND MULTI-LANE R   |
| 1205.03   | PAVEMENT MARKINGS - EXITS AND ENTRANCE RAMPS  |
| 1205.04   | PAVEMENT MARKINGS - INTERSECTIONS   |
| 1205.05   | PAVEMENT MARKINGS - TURN LANES  |
| 1205.06   | PAVEMENT MARKINGS - LANE DROPS  |
| 1205.07   | PAVEMENT MARKINGS - PEDESTRIAN CROSSWALKS   |
| 1205.08   | PAVEMENT MARKINGS - SYMBOLS AND WORD MESSAGES   |
| 1205.09   | PAVEMENT MARKINGS - PAINTED ISLANDS   |
| 1205.10   | PAVEMENT MARKINGS - SCHOOL AREAS  |
| 1205.11   | PAVEMENT MARKINGS - RAILROAD CROSSINGS  |
| 1205.12   | PAVEMENT MARKINGS - BRIDGES   |
| 1205.13   | PAVEMENT MARKINGS - LANE REDUCTIONS   |
| 1250.01   | RAISED PAVEMENT MARKERS - INSTALLATION SPACIN   |
| 1251.01   | RAISED PAVEMENT MARKERS - PERMANENT AND TEMPO   |
| 1261.01   | GUARDRAIL AND BARRIER DELINEATORS - INSTALLAT   |
| 1261.02   | GUARDRAIL AND BARRIER DELINEATORS - TYPES AND   |
| 1262.01   | GUARDRAIL END DELINEATION   |
| 1264.01   | OBJECT MARKERS - TYPES  |
| 1264.02   | OBJECT MARKERS - INSTALLATION   |

12/20/2023 U:\ext-dcrivenbark|\Mountain Industria|Drive\Work Zone Traffic Contro|\HA0002\_TMP.c

| VINGS             | LEGEND   |
|-------------------|--|
| PRAWINGS" -       |  |
| Y 2024            | GENERAL  |
| IDERED            | DIRECTION OF TRAFFIC FLOW                                    |
|                   |  |
|                   | EXIST. PVMT.   |
|                   | NORTH ARROW  |
|                   | PROPOSED PVMT.   |
|                   | TEMP. SHORING (LOCATION PURPOSES ONLY)                       |
|                   | WORK AREA  |
|                   | REMOVAL  |
|                   |  |
|                   |  |
|                   |  |
| INEATION          |  |
|                   |  |
| 6                 | SIGNALS  |
| NE ROADWAYS       | $\bigcirc EXISTING \bigcirc PROPOSED \bigcirc E_M TEMPORARY$ |
|                   | EXISTING OPROPOSED OF TEMPORARY                              |
|                   | PAVEMENT MARKINGS  |
| AGES              | EXISTING LINES   |
|                   | TEMPORARY LINES  |
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| ACING<br>EMPORARY | TEMPORARY PAVEMENT N   |
| LATION SPACING    |  |
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|                   | APPROVED: 200001404  |
|                   | DATE:  |
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|                   | SEAL E 056   |
|                   |  |
|                   | DOCUMENT NOT CONSIDERED<br>UNLESS ALL SIGNATURES COM         |
|                   |  |
|                   |  |

|        |                               | PROJ. REFERENCE NO. | SHEET NO. |
|--------|-------------------------------|---------------------|-----------|
|        | l                             | HA-0002             | TMP-1A    |
|        |                               |                     |           |
|        |                               |                     |           |
|        |                               |                     |           |
|        |                               |                     |           |
| TRAFF  | IC CONTROL DEVICES            |                     |           |
|        | BARRICADE (TYPE III)          |                     |           |
|        | CONE                          |                     |           |
|        | DRUM 🔘 SKINNY DRUM 🎯 T        | UBULAR MARKER       |           |
| -~~    | TEMPORARY CRASH CUSHION       |                     |           |
|        | FLASHING ARROW BOARD          |                     |           |
| •      | FLAGGER                       |                     |           |
|        | LAW ENFORCEMENT               |                     |           |
|        | TRUCK MOUNTED ATTENUATOR (TMA | ۹)                  |           |
|        | CHANGEABLE MESSAGE SIGN       |                     |           |
|        |                               |                     |           |
| TEMPO  | RARY SIGNING                  |                     |           |
| PORT   | ABLE SIGN                     |                     |           |
| ⊢ stat | IONARY SIGN                   |                     |           |
| b stat | IONARY OR PORTABLE SIGN       |                     |           |
|        |                               |                     |           |
| PAVEM  | ENT MARKERS                   |                     |           |
| CRY    | STAL/CRYSTAL                  |                     |           |
| CRY    | STAL/RED                      |                     |           |
| VEL    | LOW/YELLOW                    |                     |           |
|        |                               |                     |           |

### PAVEMENT MARKING SYMBOLS

PAVEMENT MARKING SYMBOLS

MARKING



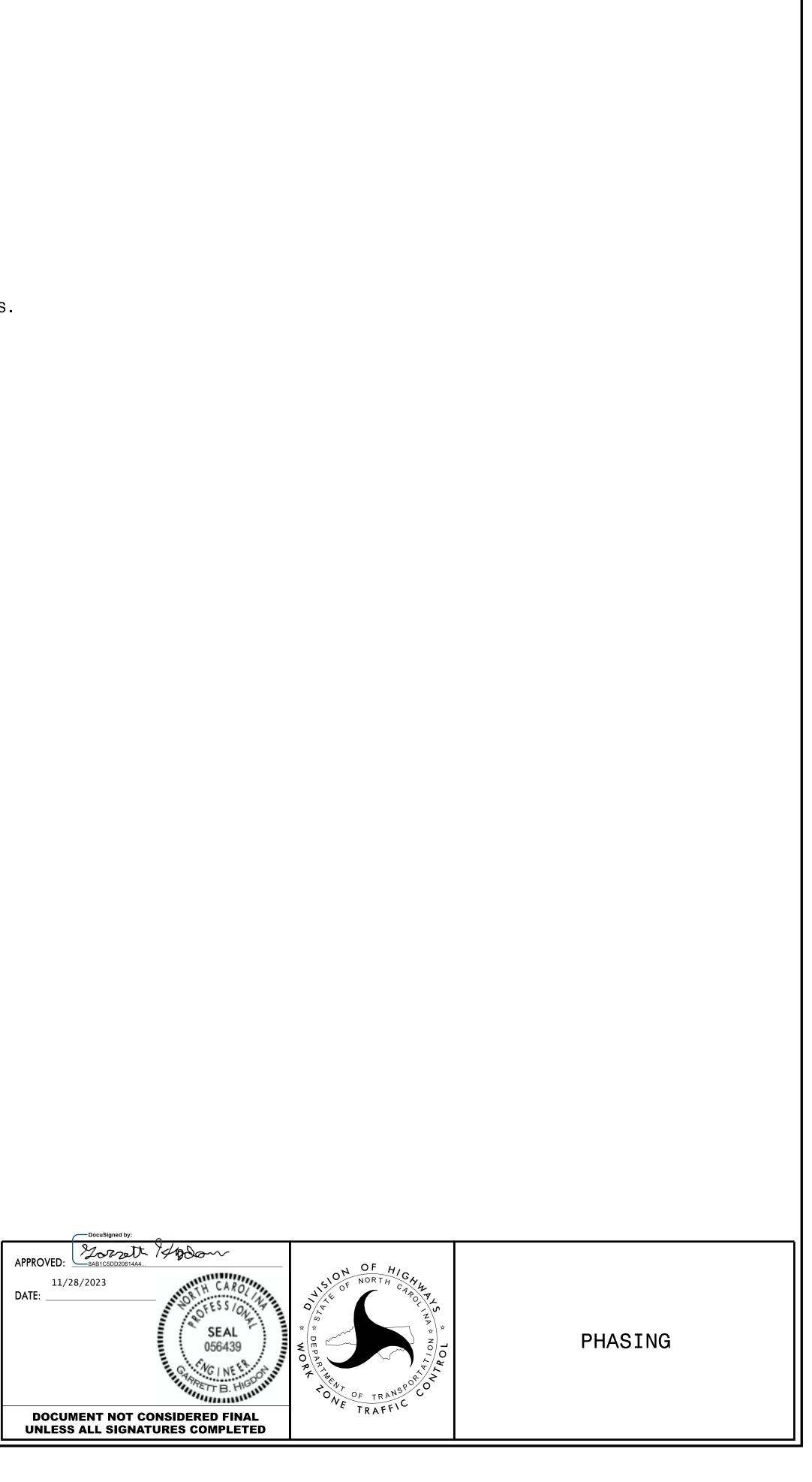
### ROADWAY STANDARD DRAWINGS & LEGEND

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### PHASING

STEP 1 (TMP-3)
REPLACE DRAINAGE PIPE UNDER WALKING PATH AS SHOWN ON PLANS.
STEP 2 (TMP-4)
CONSTRUCT SR 1615 BEGINNING WITH END OF PROJECT.

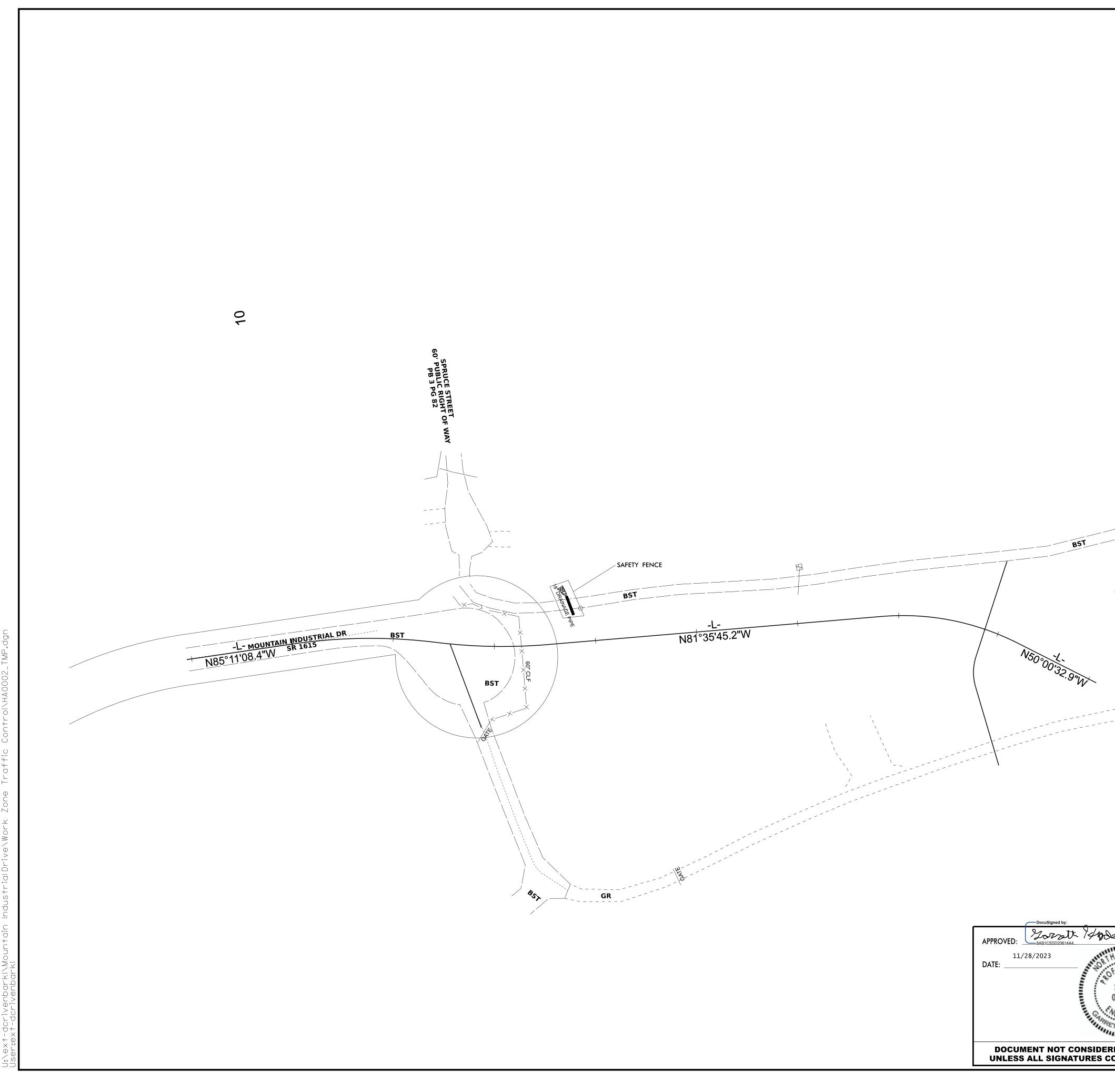


PROJ. REFERENCE NO.

HA-0002

SHEET NO.

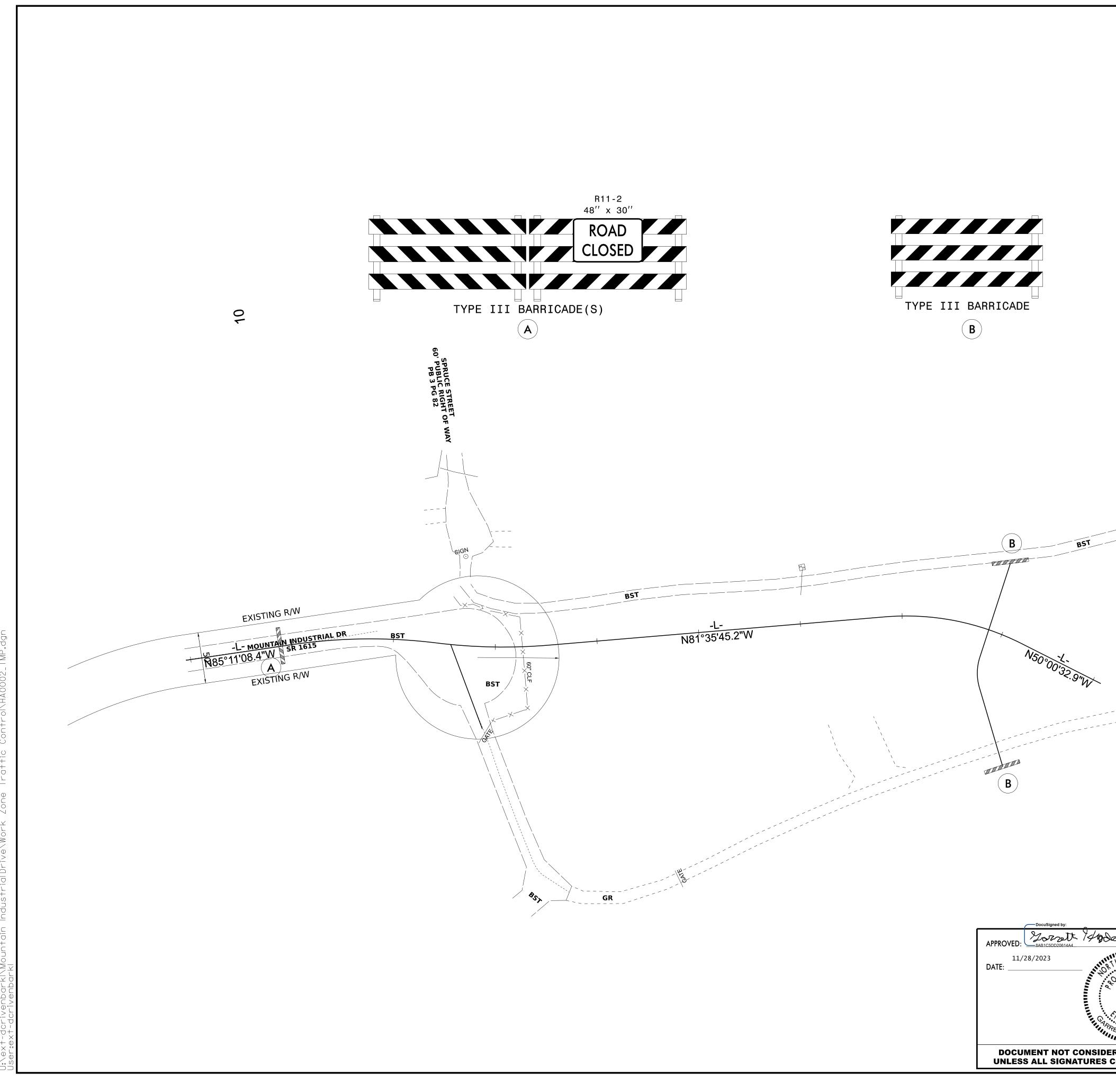
TMP-2

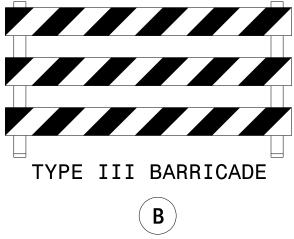


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|   | proj. reference no.<br>HA - 0002 | sheet no.<br>TMP - 3 |
|---|----------------------------------|----------------------|
|   |                                  |                      |
|   |                                  |                      |
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| SEAL<br>056439<br>MGINE<br>RED FINAL<br>RED FINAL |                                  |                      |
|   | PHASE 1                          |                      |
| TONE TRANSPORT                                    |                                  |                      |
| ERED FINAL<br>COMPLETED                           |                                  |                      |
|   |                                  |                      |





|  | PROJ. REFERENCE NO. | SHEET NO. |
|--|---------------------|-----------|
|  | HA-0002             | TMP-4     |
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|  | PHASE 2             |           |
| NGINEER ON THE PROPERTY OF THE |                     |           |
| RETT B. HIGUMM   |                     |           |
| ERED FINAL<br>COMPLETED  |                     |           |
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| PROJECT: HA-0002     |   |                 |                          |
|----------------------|---|-----------------|--------------------------|
| HA                   |   |                 |                          |
| ECT:                 |   |                 |                          |
| ROJI                 |   |                 |                          |
| Id                   |   |                 |                          |
|                      |   |                 | INDEX                    |
|                      | SHEET NUME  | E               | BER                      |
|                      | PMP-1   |                 |                          |
|                      | PMP-2   |                 |                          |
|                      |   |                 |                          |
|                      | GENERAL NOTES:  |                 |                          |
|                      | CHANGES MAY BE<br>DRAWINGS, STAN<br>TO MEET FIELD C<br>OVERLAPPING OF<br>SUPPLEMENTING<br>ENGINEER. | ND<br>CO<br>F I | ARD D<br>NDITIC<br>DEVIC |
|                      | THE FOLLOWING<br>THE CONSTRUCT<br>OR DIRECTED BY  | ٦I              | ON PRO                   |
| 67                   | PAVEMENT MARKING  | G               | S AND                    |
| 070                  | A) TIE PROPOSED P<br>LINES.   | <b>)</b>        | AVEMEN                   |
| ONC                  | B) REMOVE/REPLAC<br>MARKERS BY THE  |                 |                          |
| <b>RACT: DN00767</b> | C) PLACE TWO APPI<br>SURFACE. PLACE<br>TIME OF THE FIRS   | Ξ               | THE SE                   |
| AC                   |   |                 |                          |
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# STATE OF NORTH CAROLINA

DIVISION OF HIGHWAYS

PAVEMENT MARKING PLAN

# TRANSYLVANIA COUNTY

### ARKINGS

SIONS IN THE DETAIL ILS ARE NOT ATTAINABLE E OR UNDESIRED UDE: MOVING, ES AS DIRECTED BY THE

### S FOR THE DURATION OF WISE NOTED IN THE PLAN

NG PAVEMENT MARKING

EMENT MARKINGS AND

KINGS ON THE FINAL WEARING T UPON SUFFICIENT DRYING ROADWAY STANDARD DRAWINGS

THE FOLLOWING ROADWAY STANDARDS AS APPEAR IN "ROADWAY STANDARD DRAWINGS" -N.C. DEPARTMENT OF TRANSPORTATION - RALEIGH, N.C., DATED JANUARY 2024 ARE APPLICABLE TO THIS PROJECT AND BY REFERENCE HEREBY ARE CONSIDERED A PART OF THESE PLANS:

### STD.NO. TITLE

| 1205.01 | <b>PAVEMENT MARKINGS - LINE TYPES AI</b> |
|---------|--|
| 1205.02 | <b>PAVEMENT MARKINGS - TWO LANE AN</b>   |
| 1205.07 | PAVEMENT MARKINGS - PEDESTRIAN           |

### PAVEMENT MARKINGS

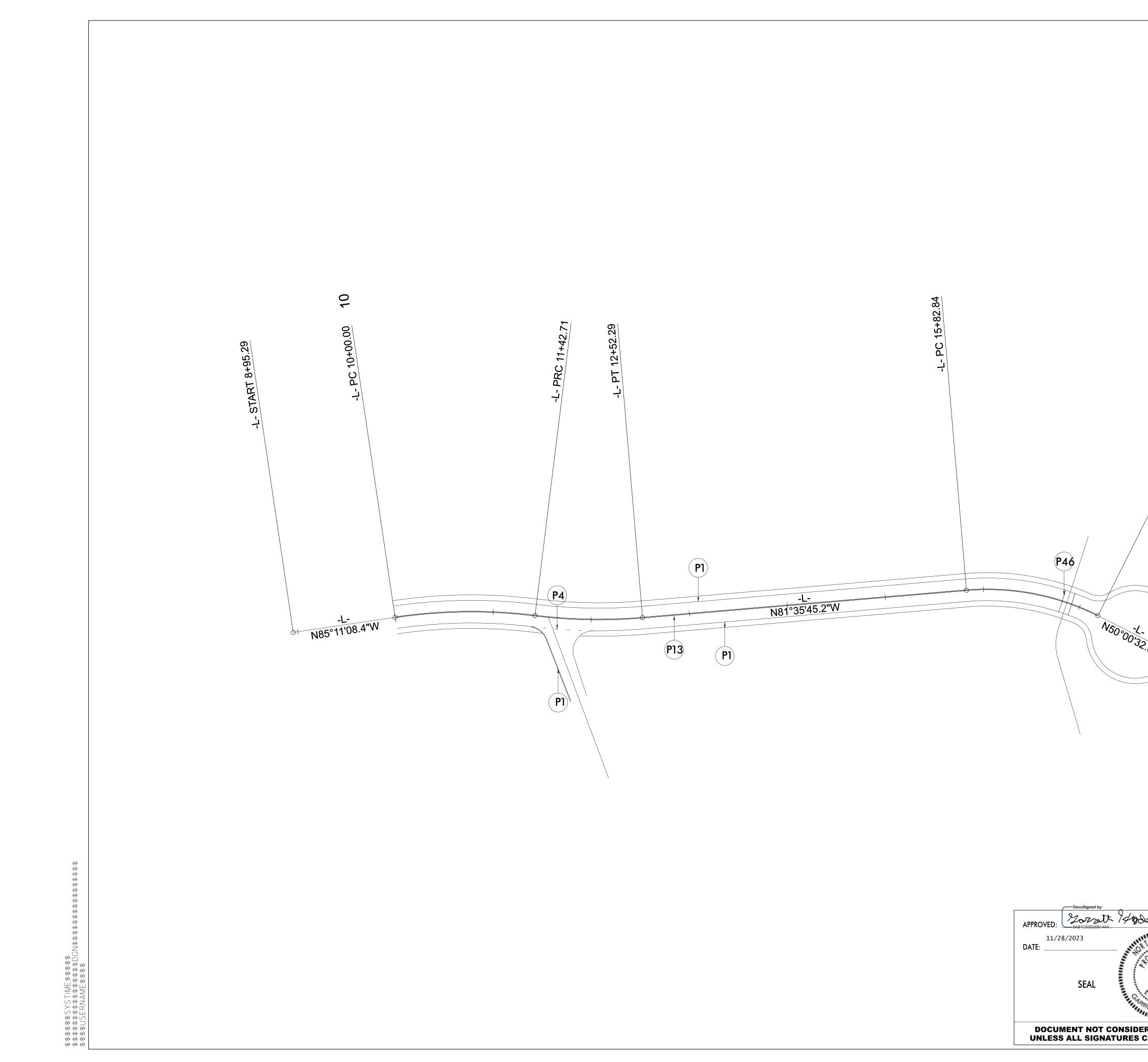
| SYMBC                  | )L        | DESCRIPTIO   |
|------------------------|-----------|--|
| P1<br>P4<br>P13<br>P46 | YELLOW DO | ELINE (4")<br>SP WHITE MIN<br>UBLE CENTER<br>SSWALK LINE |

| STATE           | STATE | PROJECT REFERENCE NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------|-------|-----------------------|--------------|-----------------|
| N.C.            | H     | A = 0002              | PMP-1        | 2               |
| STATE PROJ. NO. |       | F. A. PROJ. NO.       | DESCRIPTION  |                 |
| 49759.1.1       |       | 0SS132                | PE           |                 |
| 49759.2.1       |       | 0SS132                | R/W          |                 |
| 49759.3.1       |       | 0SS132                | CONSTRU      | CTION           |
|                 |       |                       |              |                 |
|                 |       |                       |              |                 |

AND OFFSETS ND MULTILANE ROADWAYS N CROSSWALKS

ΟN

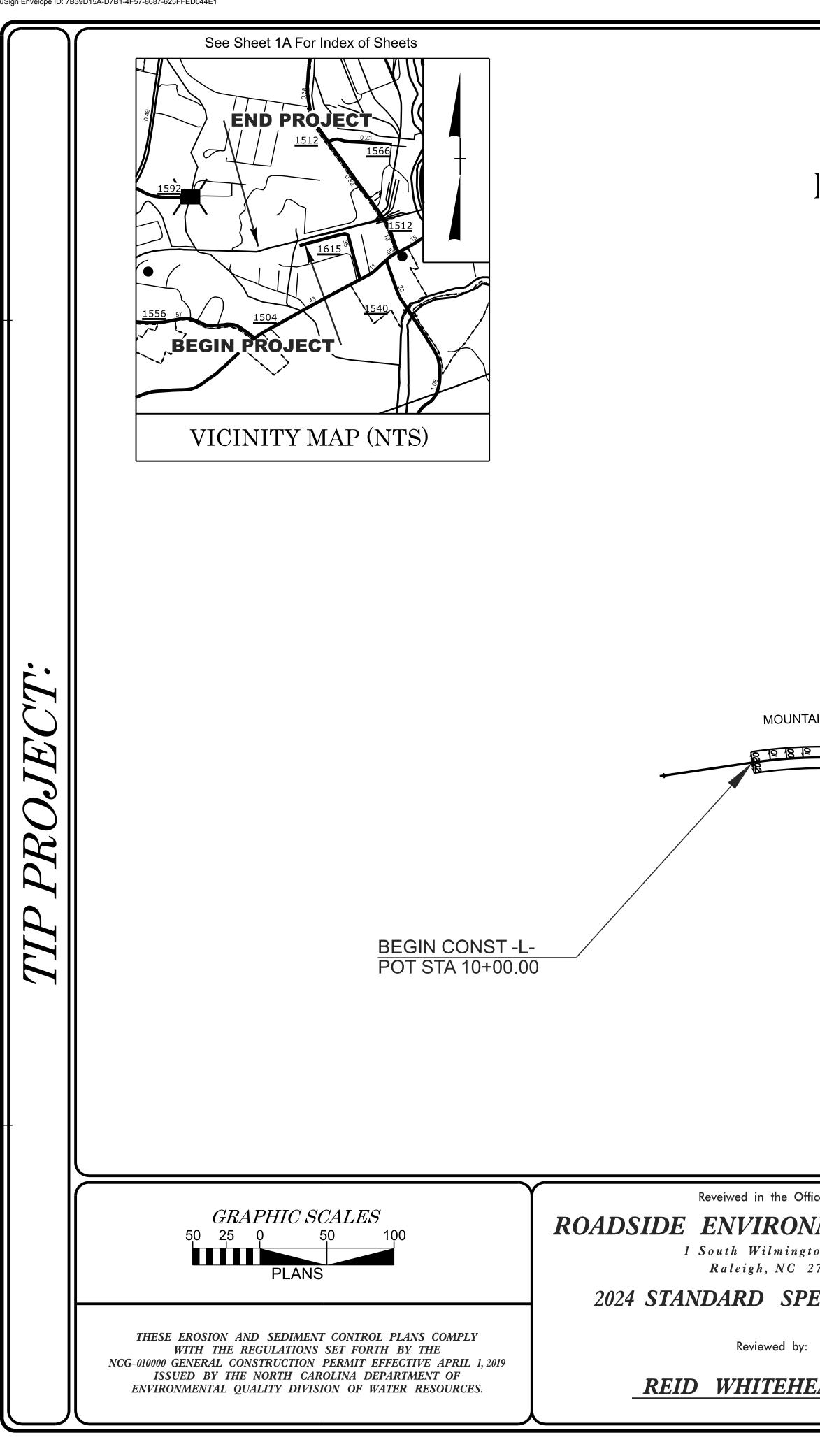
MINISKIP (4") FER (4") NE (8")



HA0002 PMP.dgn 1/23/2023 11:29:17 AM

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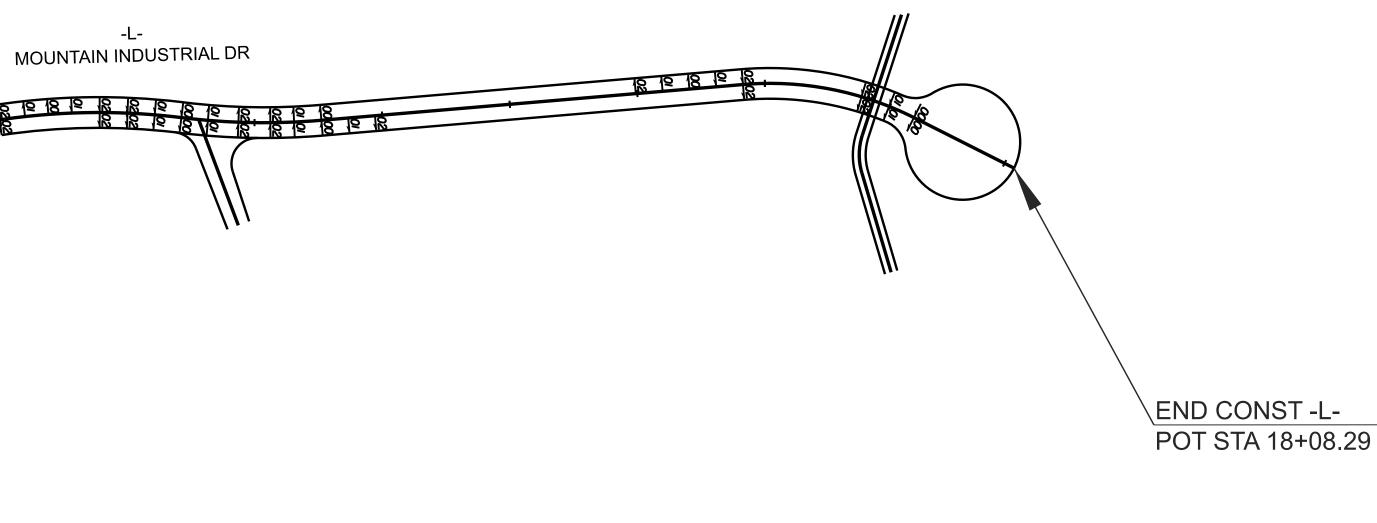
|  | PROJ. REFERENCE NO.<br>HA-0002 | SHEET NO.<br>PMP-2 |
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| $\sum_{i=1\\i=1\\i=1\\i=1\\i=1\\i=1\\i=1\\i=1\\i=1\\i=1\\$   | PAVEMENT                       |                    |
| $\frac{1}{10} \frac{1}{10} \frac$ | MARKINGS                       |                    |
| MPLETED  |                                |                    |







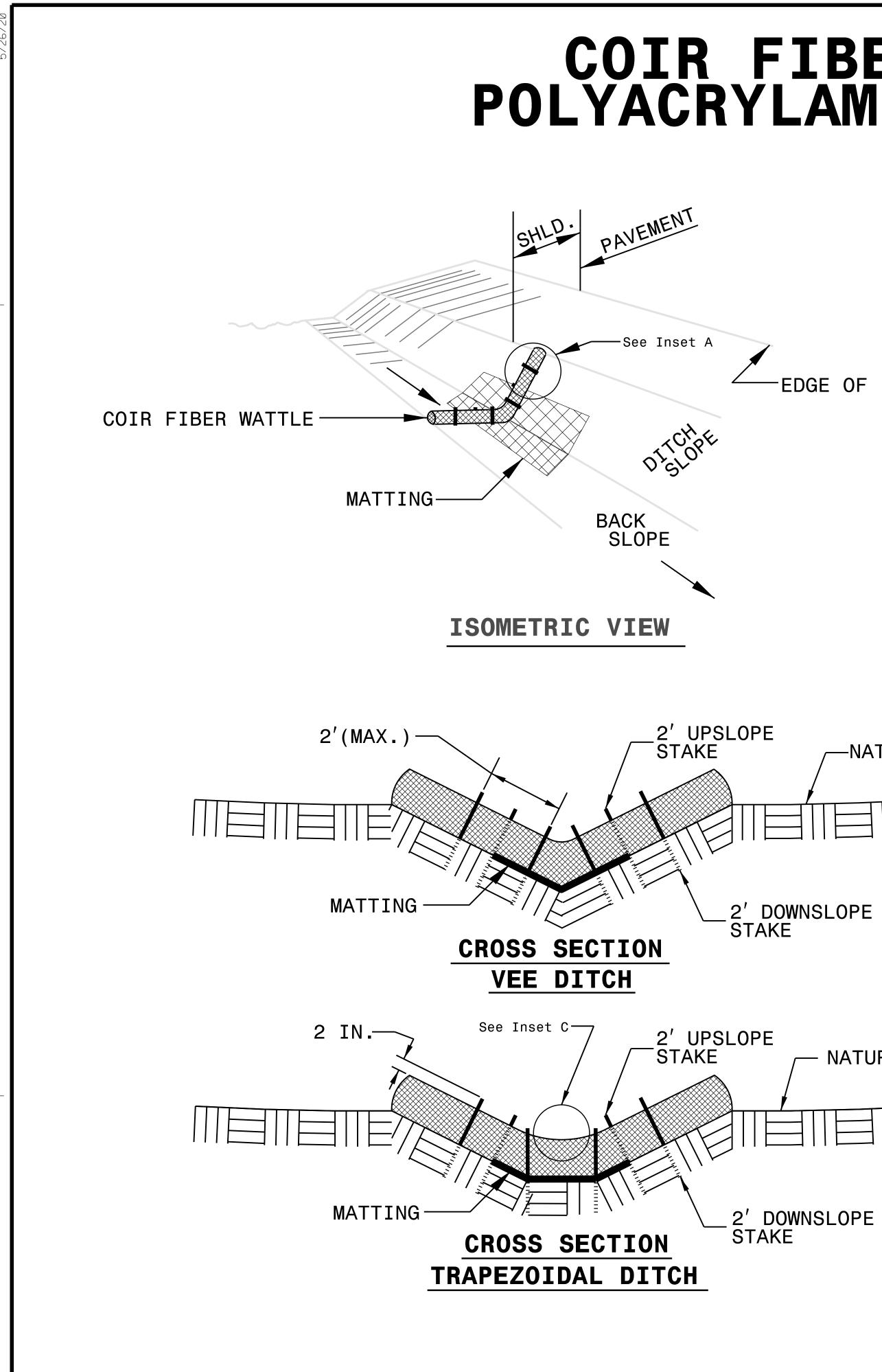
## LOCATION: *MOUNTAIN INDUSTRIAL DRIVE (SR1615)* ROAD EXTENSION IN JENNINGS INDUSTRIAL PARK TYPE OF WORK: *GRADING, PAVING, DRAINAGE*



| ice of:      | Prepared in the Office of:                |                            |  |
|--------------|---|----------------------------|--|
| on St.       | TT DIVISION OF HIGHWAY<br>253 WEBSTER RD. |                            |  |
| 7611         | <b>SYLVA</b> , NC, 2877                   | 9                          |  |
| ECIFICATIONS | 2018 STANDARD SPEC                        | CIFICATIONS                |  |
|              | Designed by:                              |                            |  |
| EAD, PE      | DREW RIVENBARK, EI                        | 4342                       |  |
|              | NAME                                      | EVEL III CERTIFICATION NO. |  |

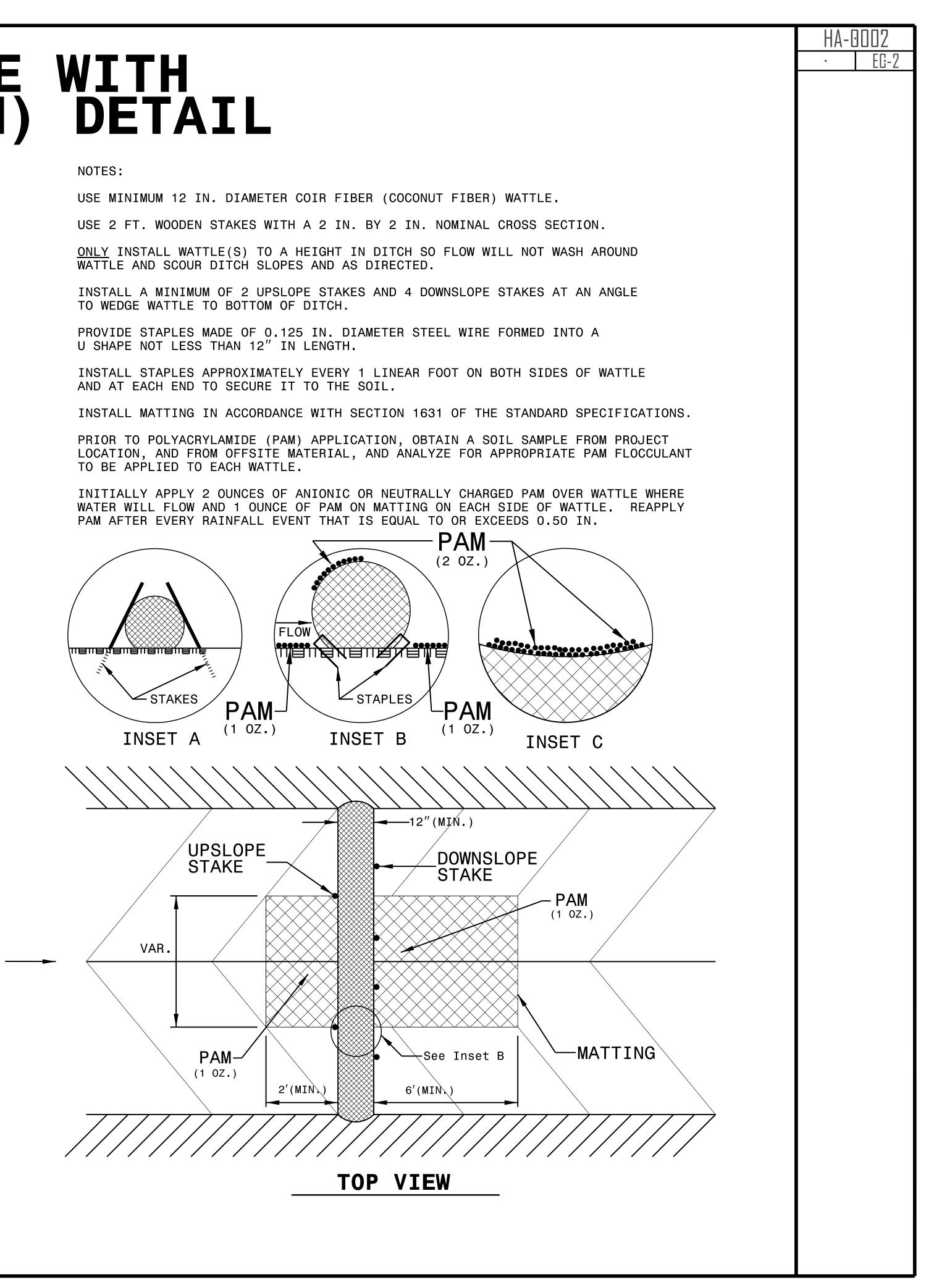
| STATE  | STAT               | E PROJECT REFERENCE NO.                                  |           | SHEET<br>NO.  | TOTAL<br>SHEETS         |
|--|--------------------|--|-----------|---------------|-------------------------|
| $\mathbb{N}_{\mathbb{C}}$  |                    | HA-0002  |           | ][            | (6)                     |
| STA  | TE PROJ. NO.       | F. A. PROJ. NO.  |           | DESCRIPT      | TION                    |
|  | 9759.1.1           | 00SS132  |           | PE            |                         |
|  | 9759.2.1           | 00SS132  |           |               |                         |
|  | 9759.3.1           | 00SS132  |           | DNSTRL        |                         |
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| EROSIC   | ON AND S           | EDIMENT CONTR  | lor       | MEAS          | URES                    |
| <u>Std.</u> #  | <b>Description</b> |  |           | <u>Symbol</u> | l                       |
| <b>1630.03</b>   |                    | lt Ditch   |           |               |                         |
| 1630.05<br>1605.01   |                    | iversion   |           |               | ►<br>₩                  |
| 1606.01  | Special Sedim      | ent Control Fence  | $\sim$    | $\sim$        | $\sim$                  |
| 1622.01<br>1630.02   |                    | erms and Slope Drains                                    |           |               |                         |
| 1633.01  |                    | vpe B<br>.ock Silt Check Type-A.                         |           |               | $\overline{\mathbf{x}}$ |
|  | Temporary R        | ock Silt Check Type-A                                    |           | <u>XX</u> 2   | $\sim$                  |
|  | Matting and        | Polyacrylamide (PAM)                                     |           | (🖾            | $\infty$                |
| 1633.02  |                    | .ock Silt Check Type-B.<br>Fiber Wattle                  |           |               | BW                      |
|  |                    | · Fiber Wattle   |           | ·····)        | CPW                     |
|  | with Polyacry      | ylamide (PAM)  |           |               | . ()                    |
| 1634.01<br>1634.02   |                    | .ock Sediment Dam Type<br>.ock Sediment Dam Type         |           | 00003         |                         |
| 1635.01  |                    | .ock Sediment Dam Type-<br>nlet Sediment Trap Type-      |           |               | 1                       |
| 1635.0 <b>2</b>  | Rock Pipe In       | nlet Sediment Trap Type-                                 | <b>B</b>  | U L           | <b>"</b>                |
| 1630.04  | -                  | <b>D</b>   |           |               | $\leq$                  |
| 1630.06  |                    | ng Basin<br>ediment Trap:                                |           | X             |                         |
| <b>1632.01</b>   |                    | ediment I rap:   |           | Δ             |                         |
| 1632.02  |                    |  |           | 1 18          |                         |
|  |                    |  |           |               |                         |
| 1632.03  | Туре С.            |  |           | C             |                         |
|  | Skimmer Basi       | in   |           |               | <b>F</b>                |
|  | Tiered Skimi       | mer Basin  | [         |               |                         |
|  | Infiltration B     | Basin  | <b>لا</b> |               |                         |
|  |                    |  |           |               |                         |
|  |                    | THIS PROJECT<br>EROSION CON                              |           |               |                         |
|  |                    | FOR CLEARI   |           |               |                         |
|  |                    | GRUBBING   |           |               |                         |
|  |                    | CONSTRU  |           | JN.           |                         |
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|  |                    | DOCUMENT NO  |           |               |                         |
|  |                    | DOCUMENT NO<br>UNLESS ALL SIG                            |           |               |                         |
|  |                    |  |           |               |                         |
| Roadway Standard Drawings  |                    |  |           |               |                         |
| The following roadway english standard<br>Unit – N. C. Department of Transportatio<br>revison thereto are applicable to this p | n – Raleigh, N. (  | C., dated January 2024 and                               | d the     | latest        | esign                   |
| these plans.   | . ,                |  |           | ·             |                         |
| 1604.01 Railroad Erosion Control Detail<br>1605.01 Temporary Silt Fence  |                    | 2.01 Rock Inlet Sediment T<br>2.02 Rock Inlet Sediment T |           |               |                         |

| 1605.01<br>1606.01<br>1607.01<br>1622.01<br>1630.01<br>1630.02 | Railroad Erosion Control Detail<br>Temporary Silt Fence<br>Special Sediment Control Fence<br>Gravel Construction Entrance<br>Temporary Berms and Slope Drains<br>Riser Basin<br>Silt Basin Type B<br>Temporary Silt Ditch<br>Stilling Basin<br>Temporary Diversion | 1632.02<br>1632.03<br>1633.01<br>1633.02<br>1634.01<br>1634.02 | Rock Inlet Sediment Trap Type A<br>Rock Inlet Sediment Trap Type B<br>Rock Inlet Sediment Trap Type C<br>Temporary Rock Silt Check Type A<br>Temporary Rock Silt Check Type B<br>Temporary Rock Sediment Dam Type A<br>Temporary Rock Sediment Dam Type B<br>Rock Pipe Inlet Sediment Trap Type A<br>Rock Pipe Inlet Sediment Trap Type B<br>Coir Fiber Baffle |
|--|--|--|--|
| 1630.05  |  |  | Rock Pipe Inlet Sediment Trap Type B<br>Coir Fiber Baffle<br>Temporary Stream Crossing   |



# COIR FIBER WATTLE WITH POLYACRYLAMIDE (PAM) DETAIL

FLOW



## EDGE OF PAVEMENT

-NATURAL GROUND

# 2' DOWNSLOPE STAKE

NATURAL GROUND EIIE

|   |                    |                 |               |              | DIVISION O<br>ATE OF NO |                    |      |                 |               |      |               |  |
|---|--------------------|-----------------|---------------|--------------|-------------------------|--------------------|------|-----------------|---------------|------|---------------|--|
| SOIL STABILIZATION SUMMARY SHEET<br>MATTING FOR EROSION CONTROL MATTING FOR EROSION CONTROL |                    |                 |               |              |                         |                    |      |                 |               |      |               |  |
| CONST<br>SHEET NO.  | LINE               | FROM<br>STATION | TO<br>STATION | SIDE         | ESTIMATE (SY)           | CONST<br>SHEET NO. | LINE | FROM<br>STATION | TO<br>STATION | SIDE | ESTIMATE (SY) |  |
| 4   | - L -              | 11+50           | 12+80         | LT<br>Pr     | 120                     |                    |      |                 |               |      |               |  |
| <u> </u>  | -レ-                | 11+50           | 12+80         | RT           | 120                     |                    |      |                 |               |      |               |  |
|   |                    |                 | SUE           | 3TOTAL       | 240                     |                    |      |                 |               |      |               |  |
| AISCELLANE OUS  | MATTING TO BE INSI | TALLED AS DIRE  | CTED BY THE   | <u> </u>     | 5000<br>5240            |                    |      |                 |               |      |               |  |
|   |                    |                 |               | TOTAL<br>SAY | 5250                    |                    |      |                 |               |      |               |  |
|   |                    |                 |               |              |                         |                    |      |                 |               |      |               |  |
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|   |                    |                 |               |              |                         |                    |      |                 |               |      |               |  |

# Soil STA

# SITE DESCRIPTION

PERIMETER DIKES, SWALES, DITCHES AND SLOPES

HIGH QUALITY WATER (HQW) ZONES

SLOPES STEEPER THAN 3:

SLOPES 3:1 OR FLATTER

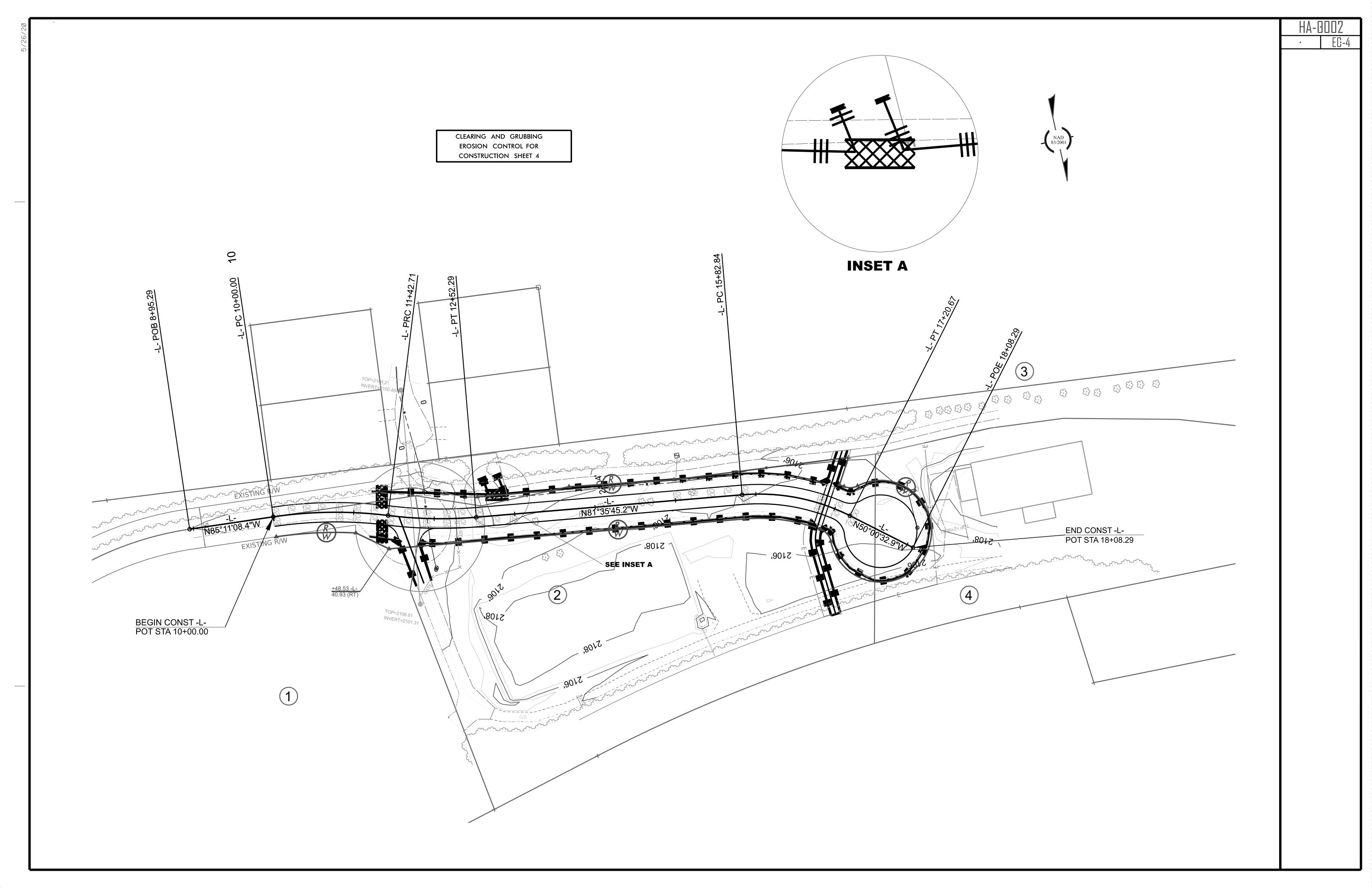
ALL OTHER AREAS WITH SLOPES FLATTER THAN 4:

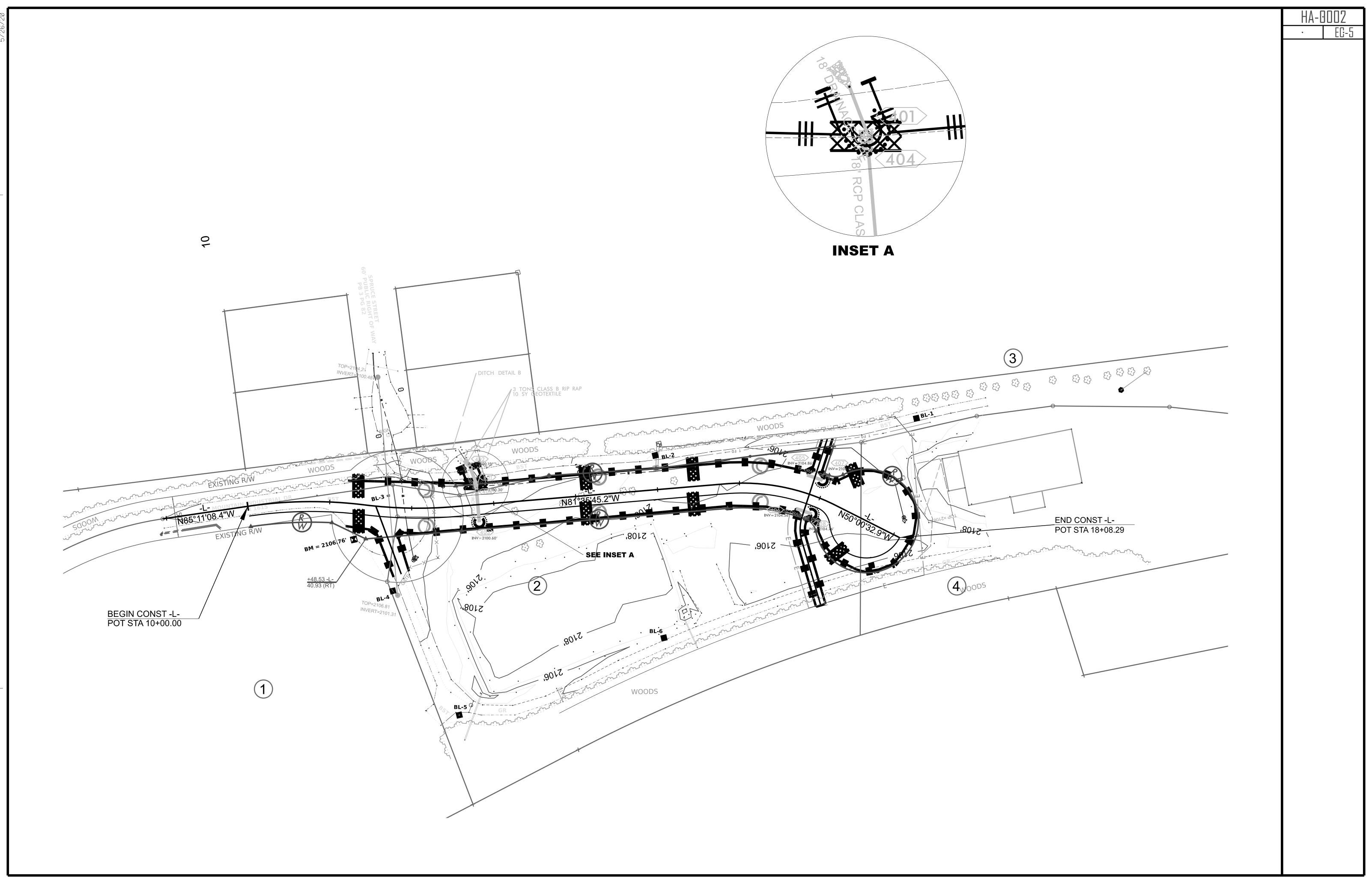
# DIVISION OF HIGHWAYS STATE OF NORTH CAROLINA

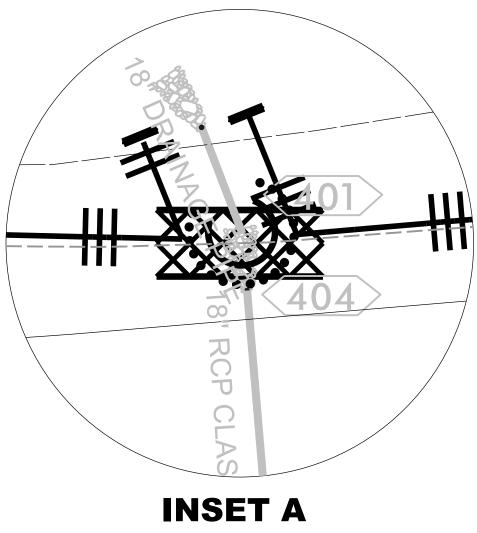
# SOIL STABILIZATION TIMEFRAMES

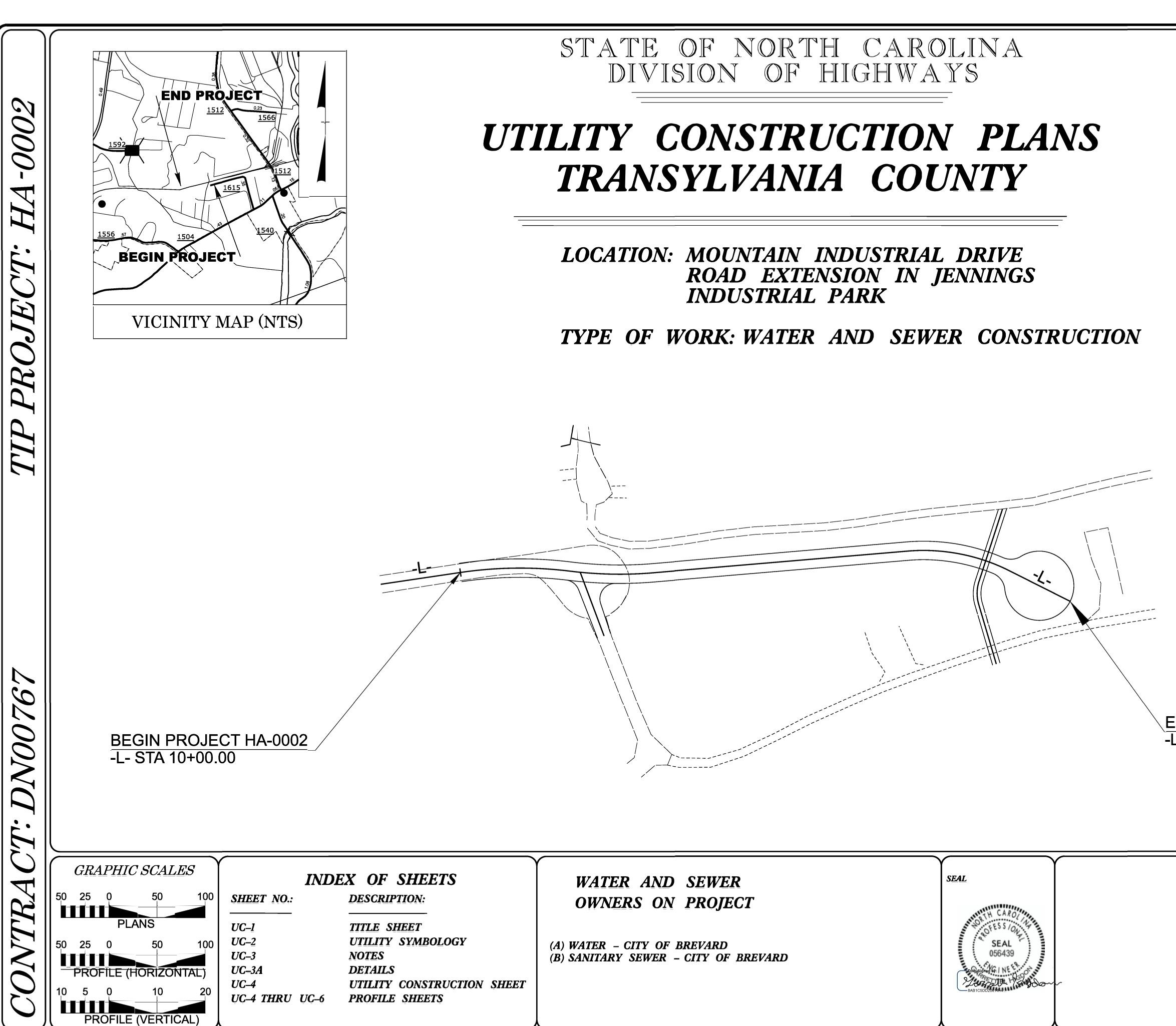
| STABILIZATION TIME | TIMEFRAM                                 |
|--------------------|--|
| 7 DAYS             | NONE                                     |
| 7 DAYS             | NONE                                     |
| 7 DAYS             | IF SLOPES ARE IO' OF<br>NOT STEEPER THAN |
| 14 DAYS            | 7 DAYS FOR SLOPES<br>LENGTH.             |
| 14 DAYS            | NONE, EXCEPT FOR P                       |
|                    |  |

|                           | HA-0002          |
|---------------------------|------------------|
|                           | • EC <u>+</u> 3A |
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| 2:1, 14 DAYS ARE ALLOWED. |                  |
| S GREATER THAN 50' IN     |                  |
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|                           |                  |
| PERIMETERS AND HOW ZONES. |                  |
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| STATE           | STAT | E PROJECT REFERENCE NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------|------|-------------------------|--------------|-----------------|
| N.C.            |      | HA-0002                 | UC-1         | 7               |
| STATE PROJ. NO. |      | F. A. PROJ. NO.         | DESCRIPTION  |                 |
| 49759.1.1       |      | 00SS132                 | PE           |                 |
| 49759.2.1       |      | 00SS132                 | R/W          |                 |
| 49759.3.1       |      | 00SS132                 | CONSTRUCTION |                 |
|                 |      |                         |              |                 |
|                 |      |                         |              |                 |
|                 |      |                         |              |                 |
|                 |      |                         |              |                 |
|                 |      |                         |              |                 |

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### END PROJECT HA-0002 -L- STA 18+08.29

DOCUMENT NOT CONSIDERED FINAL **UNLESS ALL SIGNATURES COMPLETED** DIVISION OF HIGHWAYS UTILITIES UNIT 1555 MAIL SERVICES CENTER RALEIGH NC 27699-1555 PHONE (919) 707-6690 FAX (919) 250-4151 **ROBERT GOLDING** DIVISION UTILITY ENGINEER

# UTILITIES PLAN SHEET SYMBOLS

### PROPOSED WATER SYMBOLS

| Water Line (Sized as Shown)     |
|---------------------------------|
| 11¼ Degree Bend +++             |
| 22½ Degree Bend                 |
| 45 Degree Bend 🕂                |
| 90 Degree Bend                  |
| Plug                            |
| Tee 🛶                           |
| Cross                           |
| Reducer                         |
| Gate Valve                      |
| Butterfly Valve                 |
| Tapping Valve                   |
| Line Stop                       |
| Line Stop with Bypass           |
| Blow Off                        |
| Fire Hydrant 💮                  |
| Relocate Fire Hydrant           |
| Remove Fire Hydrant • •         |
| Water Meter                     |
| Relocate Water Meter            |
| Remove Water Meter              |
| Water Pump Station              |
| RPZ Backflow Preventer          |
| DCV Backflow Preventer          |
| Relocate RPZ Backflow Preventer |
| Relocate DCV Backflow Preventer |

## PROPOSED SEWER SYMBOLS

| Gravity Sewer Line<br>(Sized as Shown) |
|--|
| Force Main Sewer Line                  |
| Manhole<br>(Sized per Note)            |
| Sewer Pump Station                     |

# STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

### UTILITY CONSTRUCTION HA-0002 NORTH CAROLINA EPARTMENT OF TRANSPORTATIO FRANSYLVANIA COUNT UTILITY DESIGN UNIT UTILITY CONSTRUCTION PLANS ONLY SEAL 056439 PROPOSED MISCELLANOUS UTILITIES SYMBOLS Lorg DESIGNED BY: DCR DRAWN BY: DCR CHECKED BY: LAK APPROVED BY: GBH REVISED: UTILITIES ENGINEERING SEC. PHONE:(919)707-6690 FAX:(919)250-4151 - NOTE PAY ITEM EXISTING UTILITIES SYMBOLS er Line ephone Cable ephone Conduit er Optics Telephone Cable Cable er Optics TV Cable … Pipeline A/G Gas Pipeline er Line A/G Water er Line vity Sanitary Sewer Line A/G Sanitary Se vity Sanitary Sewer Line Forced Main Line nown Utility Line Cleanout ilities awn from Record ity Line...

| Power Pole                                | Thrust Block      |
|---|-------------------|
| Telephone Pole                            | Air Release Valve |
| Joint Use Pole                            | Utility Vault     |
| Telephone Pedestal                        | Concrete Pier     |
| Utility Line by Others<br>(Type as Shown) | Steel Pier        |
| Trenchless Installation                   | Plan Note         |
| Encasement Method                         | Pay Item Note     |
| Encasement                                |                   |

| Power Pole                             | •           |
|--|-------------|
| Telephone Pole                         | •           |
| Joint Use Pole                         | <b>-</b>    |
| Utility Pole                           | •           |
| Utility Pole with Base                 |             |
| H-Frame Pole                           | ••          |
| Power Transmission Line Tower          | $\boxtimes$ |
| Water Manhole                          | Ø           |
| Power Manhole                          | Э           |
| Telephone Manhole                      | Ō           |
| Sanitary Sewer Manhole                 | •           |
| Hand Hole for Cable                    | 5           |
| Power Transformer                      | M           |
| Telephone Pedestal                     | •           |
| CATV Pedestal                          |             |
| Gas Valve                              | <b>\$</b>   |
| Gas Meter                              | \$          |
| Located Miscellaneous Utility Object   | 0           |
| Abandoned According to Utility Records | AATUR       |
| End of Information                     | E.O.I.      |
|  |             |

| *Underground F        | owe      |
|-----------------------|----------|
| *Underground 1        | ſele     |
| *Underground 1        | rele     |
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| Aboveground G         | as I     |
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| *Underground S        | SS F     |
| Underground l         | Jnkn     |
| SUE Test Hole         | <b>;</b> |
| Water Meter           |          |
| Water Valve           |          |
| Fire Hydrant          |          |
| Sanitary Sewe         | er C     |
|                       |          |

| *For Existing   | Uti |
|---|-----|
| Utility Line<br>(Type as Show<br>Designated Ut<br>(Type as Show | vn) |

### **GENERAL NOTES:**

1. THE PROPOSED UTILITY CONSTRUCTION SHALL MEET THE APPLICABLE REQUIREMENTS OF THE NC DEPARTMENT OF TRANSPORTATION'S "STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES" DATED JANUARY 2024.

2. THE EXISTING UTILITIES BELONG TO CITY OF BREVARD WESLEY SHOOK, WESLEY.SHOOK@CITYOFBREVARD.COM, 828-884-4123

3. ALL WATER LINES TO BE INSTALLED WITHIN COMPLIANCE OF THE RULES AND REGULATIONS OF THE NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY, DIVISON OF WATER RESOURCES, PUBLIC WATER SUPPLY SECTION. ALL SEWER LINEWS TO BE INSTALLED WITHIN COMPLIANCE OF THE RULES AND REGULATIONS OF THE NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY, DIVISON OF WATER RESOURCES, PUBLIC WATER SUPPLY SECTION. PERFORM ALL WORK IN ACCORDANCE WITH THE APPLICABLE PLUMBING CODES.

4. THE UTILITY OWNER OWNS THE EXISTING UTILITY FACILITIES AND WILL OWN THE NEW UTILITY FACILITIES AFTER ACCEPTANCE BY THE DEPARTMENT. THE DEPARTMENT OWNS THE CONSTRUCTION CONTRACT AND HAS ADMINISTRATIVE AUTHORITY. COMMUNICATIONS AND DECISIONS BETWEEN THE CONTRACTOR AND UTILITY OWNER ARE NOT BINDING UPON THE DEPARTMENT OR THIS CONTRACT UNLESS AUTHORIZED BY THE ENGINEER. AGREEMENTS BETWEEN THE UTILITY OWNER AND CONTRACTOR FOR THE WORK THAT IS NOT PART OF THIS CONTRACT OR IS SECONDARY TO THIS CONTRACT ARE ALLOWED. BUT ARE NOT BINDING UPON THE DEPARTMENT.

5. PROVIDE ACCESS FOR THE DEPARTMENT PERSONNEL AND THE OWNER'S REPRESENTATIVES TO ALL PHASES OF CONSTRUCTION. NOTIFY DEPARTMENT PERSONNEL AND THE UTILITY OWNER TWO WEEKS PRIOR TO SERVICE INTERRUPTION. KEEP UTILITY OWNERS INFORMED OF WORK PROGRESS AND PROVIDE OPPORTUNITY FOR INSPECTION AND CONSTRUCTION AND TESTING.

6. THE PLANS DEPICT THE BEST AVAILABLE INFORMATION FOR THE LOCATION, SIZE, AND TYPE OF MATERIAL FOR ALL EXISTING UTILITIES. MAKE INVESTIGATIONS FOR DETERMINING THE EXACT LOCATION. SIZE, AND TYPE MATERIAL OF THE EXISTING FACILITIES AS NECESSARY FOR THE CONSTRUCTION OF THE PROPOSED UTILITIES AND FOR AVOIDING DAMAGE TO EXISTING FACILITIES. REPAIR ANY DAMAGE INCURRED TO EXISTING FACILITES TO THE ORIGINAL OR BETTER CONDITION AT NO ADDITIONAL COST TO THE DEPARTMENT.

7. MAKE FINAL CONNECTIONS OF THE NEW WORK TO THE EXISTING SYSTEM WHERE INDICATED ON THE PLANS. AS REQUIRED TO FIT THE ACTUAL CONDITIONS, OR AS DIRECTED.

8. MAKE CONNECTIONS BETWEEN EXISTING AND PROPOSED UTILITIES AT TIMES MOST CONVENIENT TO THE PUBLIC, WITHOUT ENDANGERING THE UTILITY SERVICE. AND IN ACCORDANCE WITH THE UTILITY OWNERS REQUIREMENTS. MAKE CONNECTIONS ON WEEKENDS, AT NIGHT, AND ON HOLIDAYS IF NECESSARY.

9. ALL UTILITY MATERIALS SHALL BE APPROVED PRIOR TO DELIVERY TO THE PROJECT. SEE 1500-7, "SUBMITTALS AND RECORDS" IN SECTION 1500 OF THE STANDARD SPECIFICATIONS.

2024 ROADWAY ENGLISH STANDARD DRAWINGS

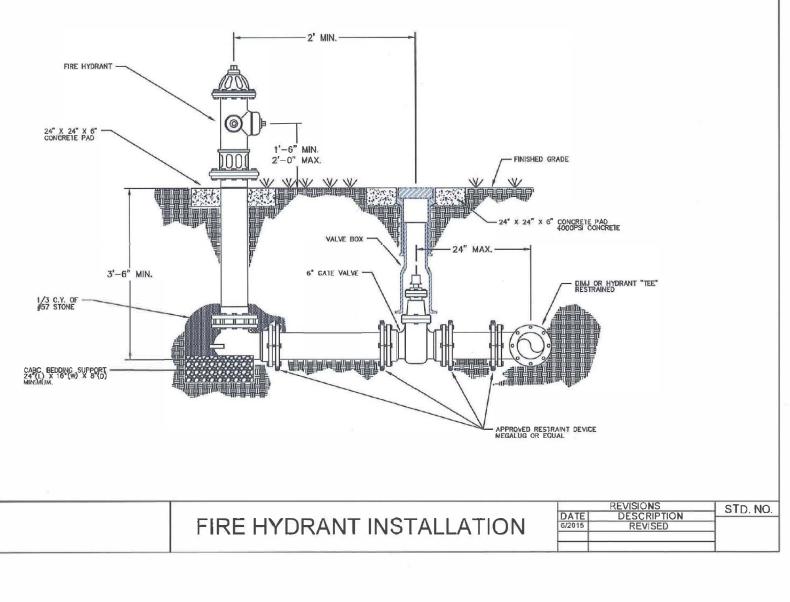
The following Roadway Standards as appear in "Roadway Standard Drawings" Highway Design Branch -N. C. Department of Transportation - Raleigh, N. C., Dated January, 2024 are applicable to this project and by reference hereby are considered a part of these plans:

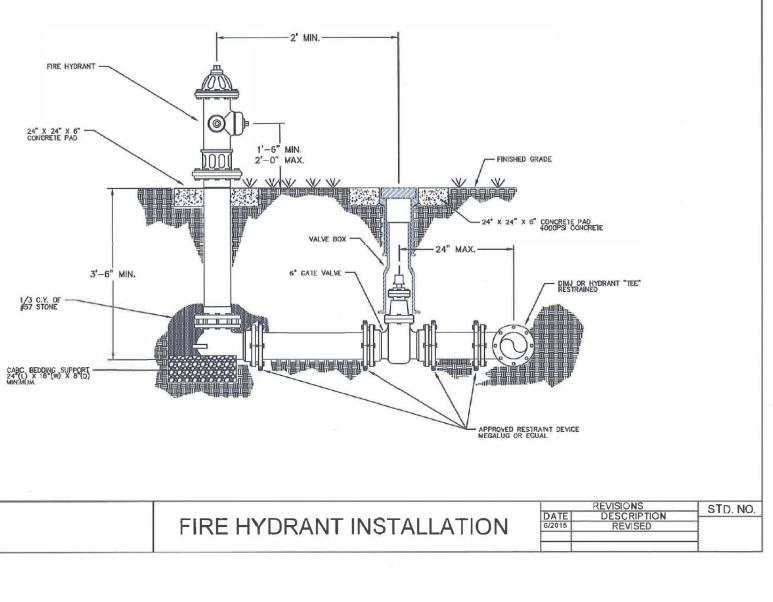
STD.NO. TITLE **DIVISION 15 - UTILITIES** 1515.02 FIRE HYDRANT

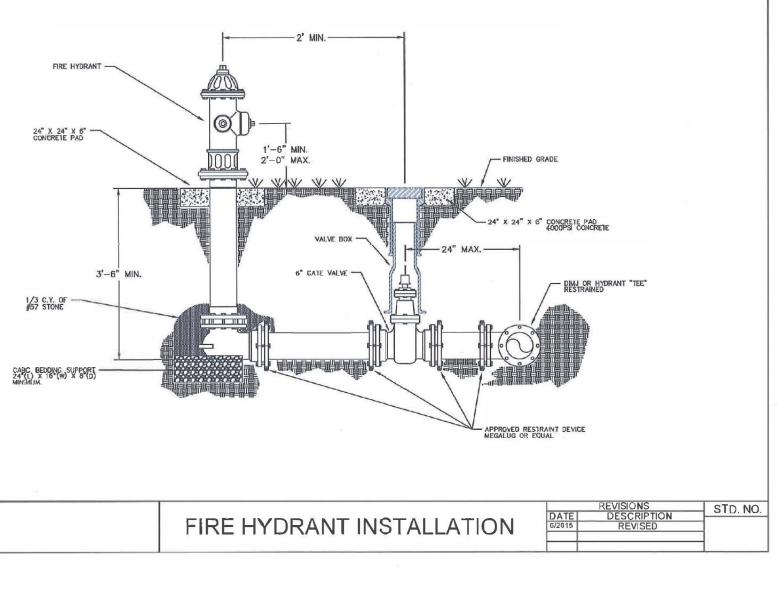
**PROJECT SPECIFIC NOTES:** 

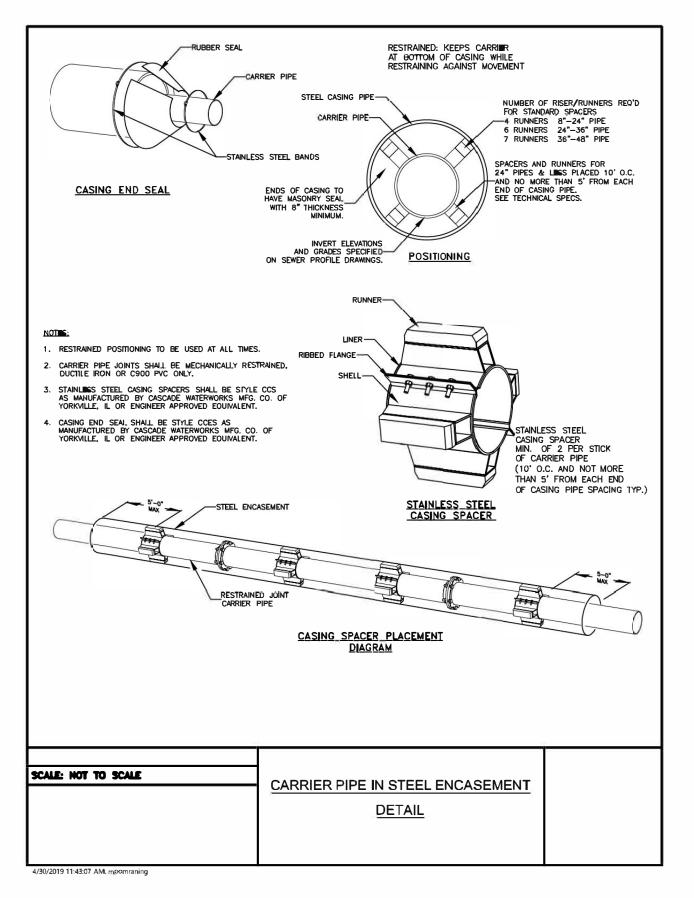
1. DURING CONSTRUCTION THE CONTRACTOR SHALL MAINTAIN THE OPERATION OF EXISTING UTILITIES WITH THE LEAST AMOUNT OF INTERRUPTION POSSIBLE IN COORDINATION WITH THE CITY OF BREVARD. CONTINOUS SERVICE, PUBLIC HEALTH AND SAFETY CONSIDERATIONS SHALL EXCEED ALL OTHERS. CONTRACTOR'S SCHEDULE, PLANS AND WORK SHALL AT ALL TIMES BE SUBJECT TO ALTERATION AND REVISION IF NECESSARY FOR THESE CONSIDERATIONS.

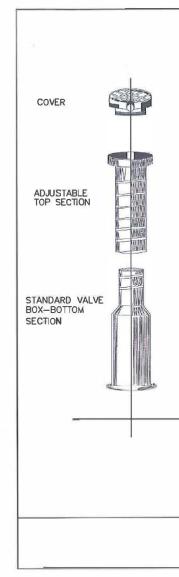
HA-UUUZUC-3 NORTH CAROLINA PARTMENT OF TRANSPORTATIO TRANSYLVANIA COUNT UTILITY DESIGN UNIT UTILITY CONSTRUCTION PLANS ONLY - 2202750C37-2050 12/20/2023 DESIGNED BY: DCR DCR RAWN BY: CHECKED BY LAK PPROVED BY: WAJ REVISED: UTILITIES ENGINEERING SEC. PHONE:(919)707-6690 FAX (919)250-4151 DOCUMENT NOT CONSIDERED FIN JNLESS ALL SIGNATURES COMPLE

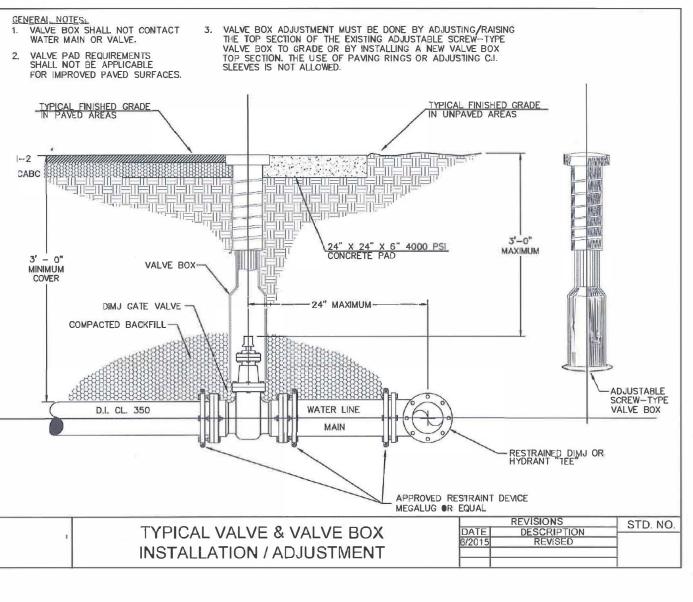


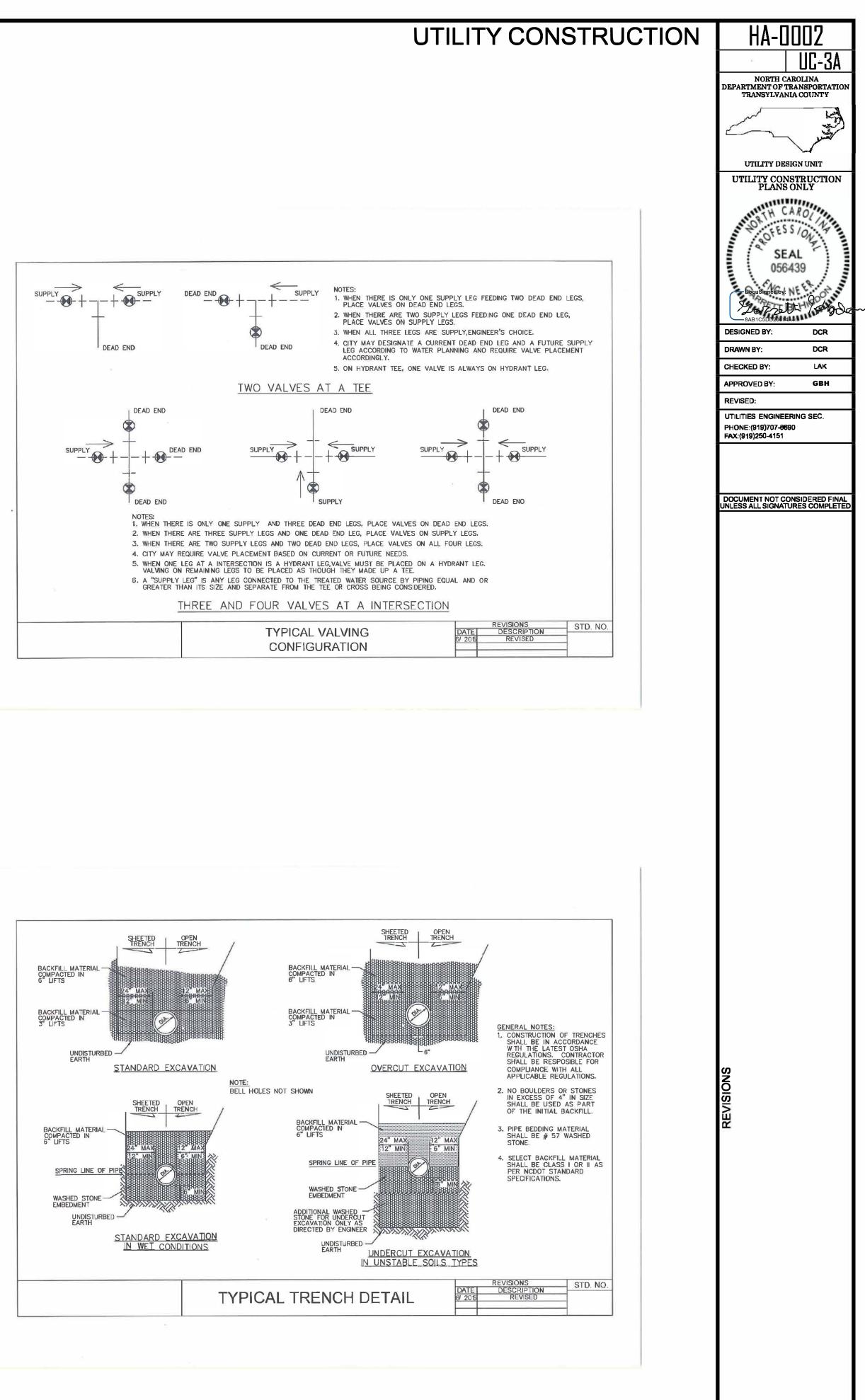


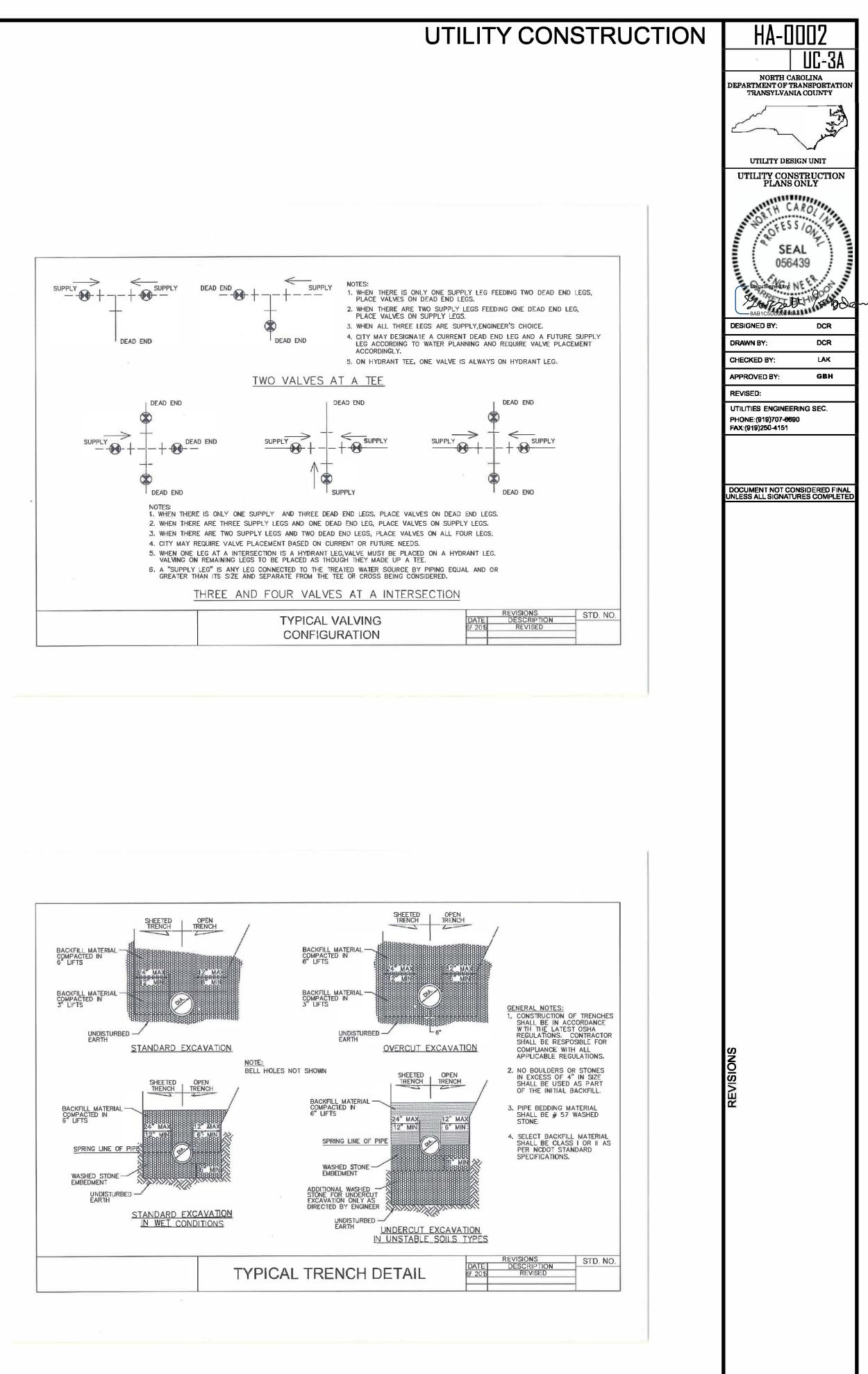


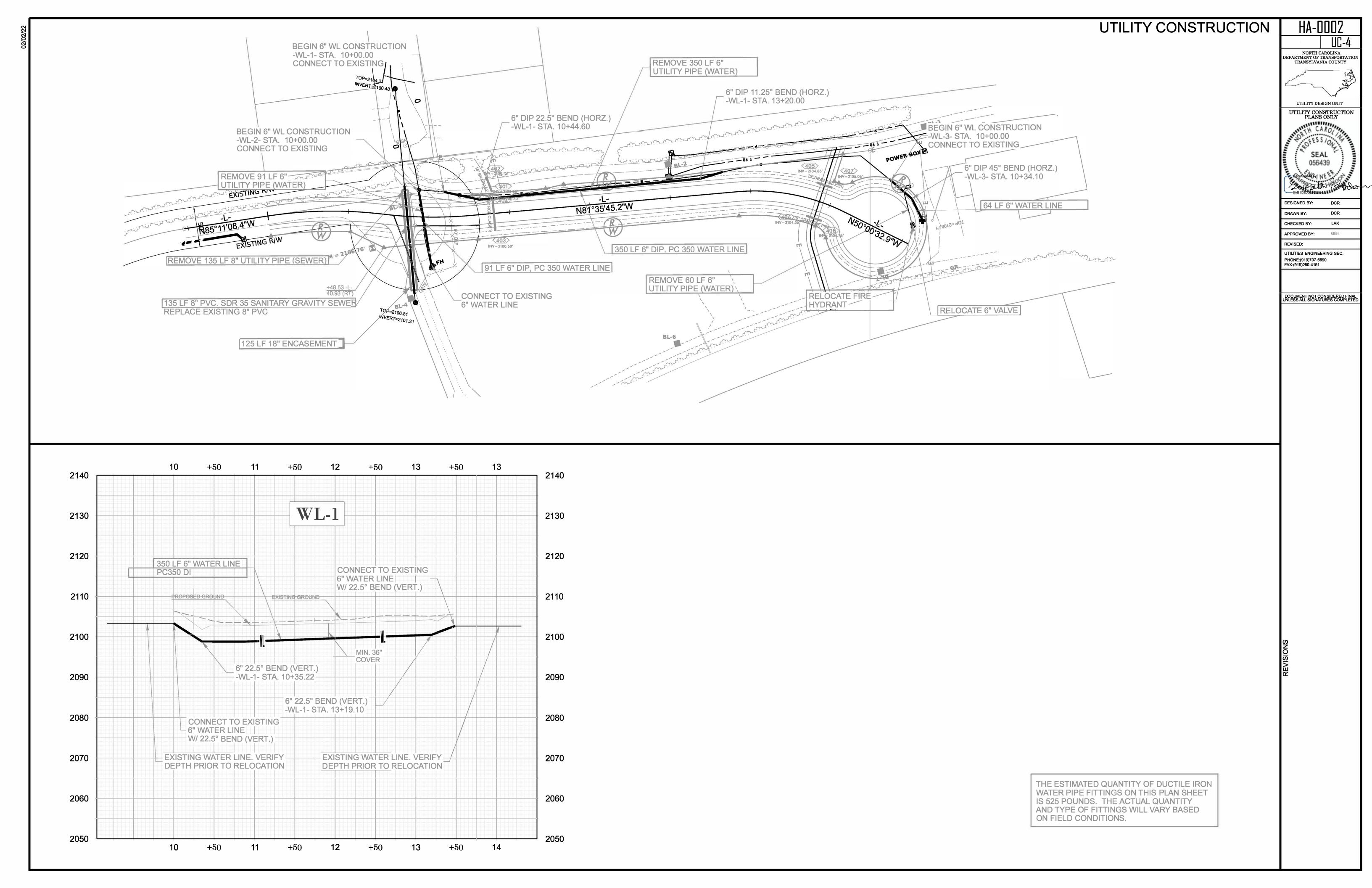




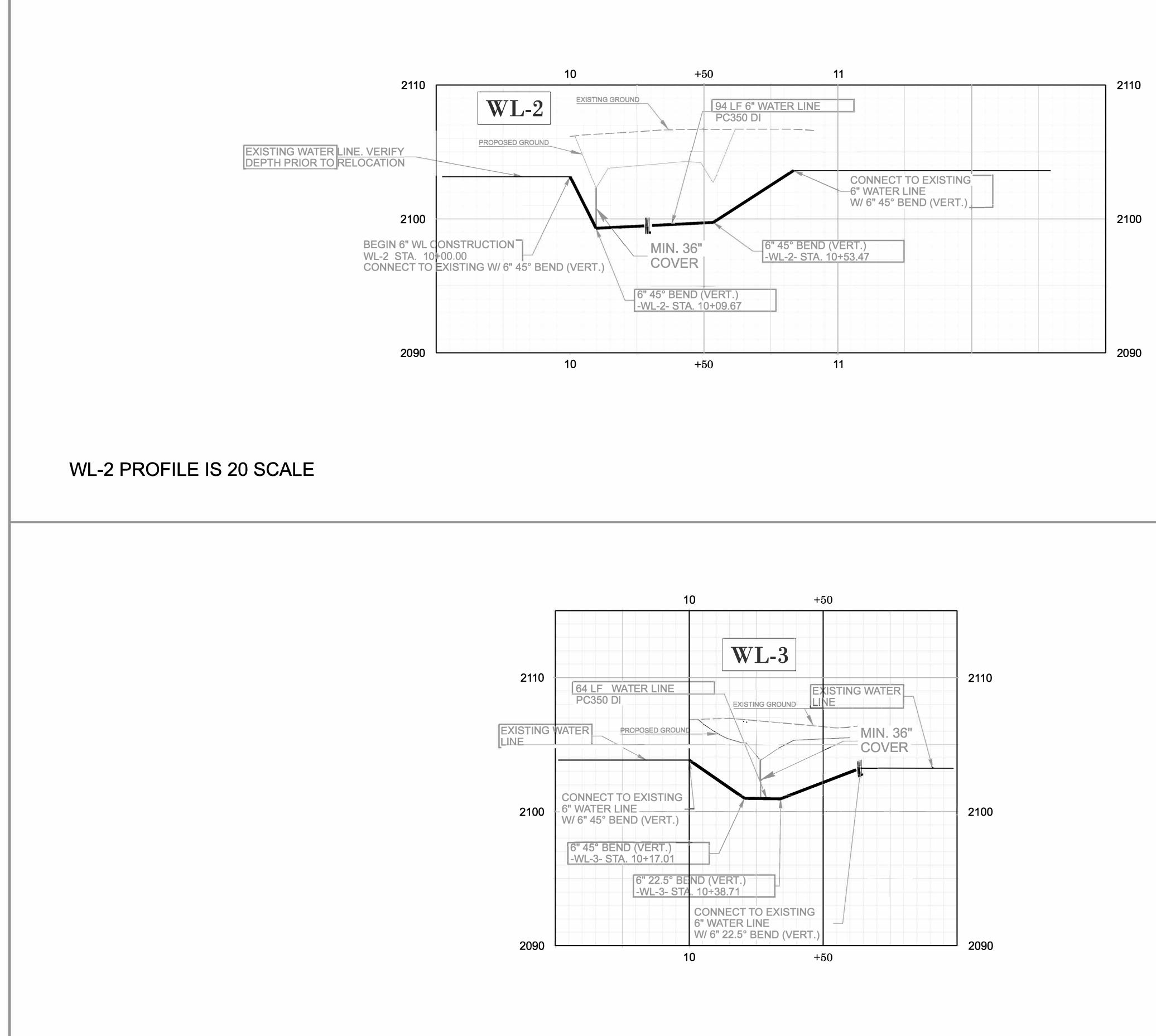








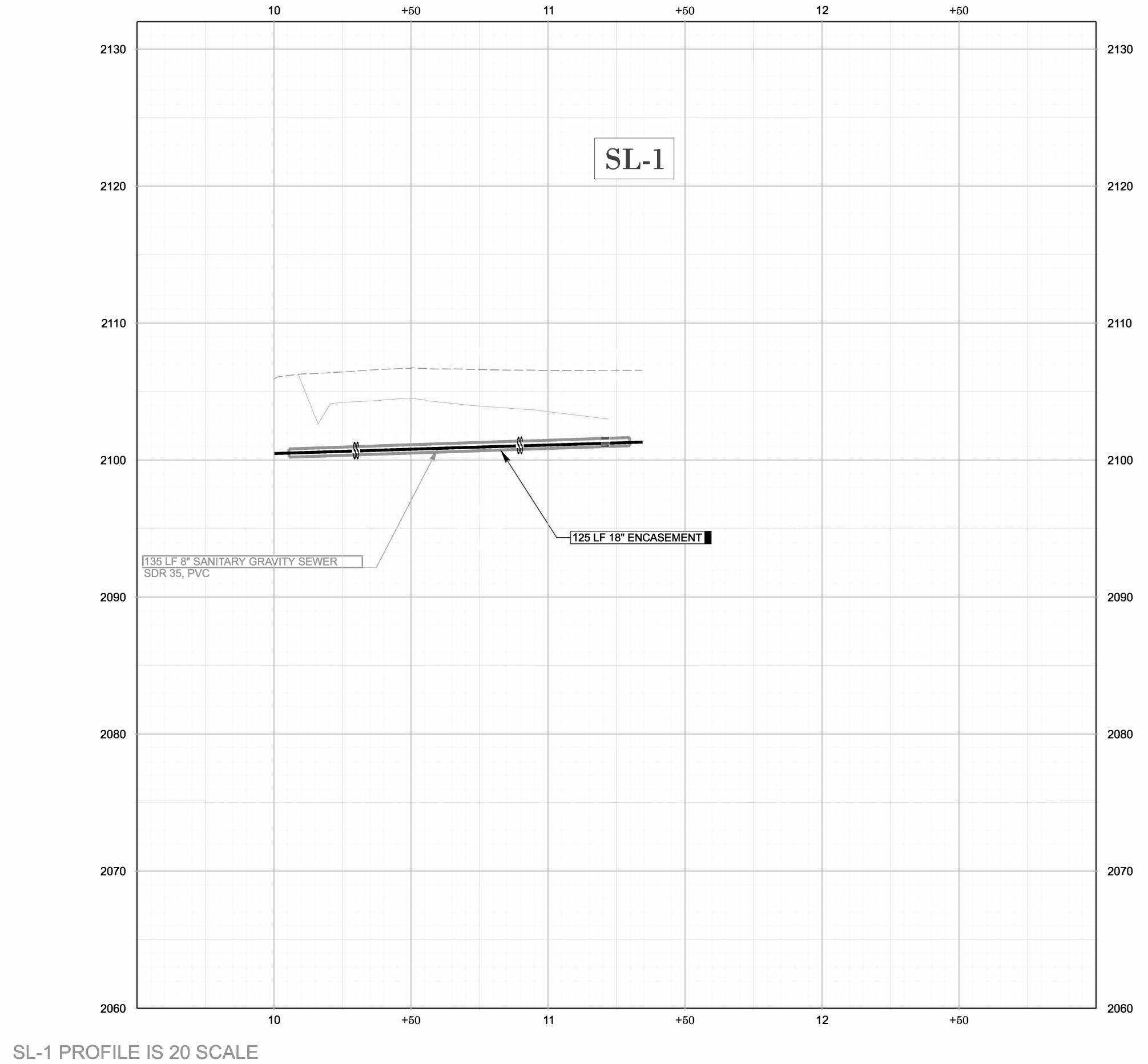
### WL-3 PROFILE IS 20 SCALE



| UTILITY CONSTRUCTION  | HA-0002  |        |
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|   | UC-5   |        |
|   | NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION                   |        |
|   | TRANSYLVANIA COUNTY  |        |
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|   | UTILITY CONSTRUCTION<br>PLANS ONLY                               |        |
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|   | DRAWN BY: DCR  |        |
|   | CHECKED BY: LAK  |        |
|   | APPROVED BY: GBH   |        |
|   | UTILITIES ENGINEERING SEC.                                       |        |
|   | PHONE:(919)707-6690<br>FAX:(919)250-4151                         |        |
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| STIMATED QUANTITY OF DUCTILE IRON<br>R PIPE FITTINGS ON THIS PLAN SHEET |  |        |
| POUNDS. THE ACTUAL QUANTITY   |  |        |
| TYPE OF FITTINGS WILL VARY BASED  |  |        |
|   |  |        |
|   |  |        |
|   |  |        |

THE ESTIMATED QUANTITY OF DUCTILE IRO WATER PIPE FITTINGS ON THIS PLAN SHEET IS 600 POUNDS. THE ACTUAL QUANTITY AND TYPE OF FITTINGS WILL VARY BASED ON FIELD CONDITIONS.





| UTILITY CONSTRUCTION | HA-0002  |
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|                      | NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION                   |
|                      | TRANSYLVANIA COUNTY  |
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|                      | UTILITY DESIGN UNIT<br>UTILITY CONSTRUCTION<br>PLANS ONLY        |
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|                      | DRAWN BY: DCR  |
|                      | CHECKED BY: LAK  |
|                      | APPROVED BY: GBH<br>REVISED:                                     |
|                      | UTILITIES ENGINEERING SEC.<br>PHONE:(919)707-6690                |
|                      | FAX:(919)250-4151  |
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